

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-077-20755-00-00
Spot: NWSW Sec/Twnshp/Rge: 19-32S-8W
1980 feet from S Section Line, 660 feet from W Section Line
Lease Name: ATTICA HOSPITAL Well #: 1
County: HARPER Total Vertical Depth: 3707 feet

Operator License No.: 5039
Op Name: AGV CORP.
Address: PO BOX 377 123 N MAIN
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3700	1810	175 SX
SURF	8.625	290		300 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/26/2015 12:00 AM
Plug Co. License No.: 34227 Plug Co. Name: AMERICAN WELL SERVICE LLC
Proposal Rcvd. from: DAVE MILLER Company: _____ Phone: (316) 308-6116

Proposed Plugging Method: Per KCC rules and regulations

Plugging Proposal Received By: JONATHAN HILL Witness Type: PARTIAL
Date/Time Plugging Completed: 10/26/2015 4:00 PM KCC Agent: B. J. HOPE

Actual Plugging Report:

SET CIBP @ 3650' CAPPED WITH 2 SX CEMENT ON TOP. CUT CASING PIPE OFF @ 1810' PULLED CASING TO 1366', PUMPED 500 LBS OF GEL, SPOTTED 35 SX CEMENT. PULLED CASING TO 835' SPOTTED 35 SX CEMENT. PULLED CASING TO 323' CIRCUALTED TO SURFACE WITH 85 SX CEMENT.

Perfs:

Top	Bot	Thru	Comments
3700	3707		

KCC WICHITA
NOV 17 2015
RECEIVED

Remarks: BASIC ENERGYS - PRATT KS. WERE CEMENTERS
Plugged through: CSG

District: 02 Signed B. J. Hope (TECHNICIAN)