

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-023-20355-00-00
Spot: NESWSWSW Sec/Twnshp/Rge: 23-2S-42W
480 feet from S Section Line, 510 feet from W Section Line
Lease Name: RATH Well #: 1
County: CHEYENNE Total Vertical Depth: 1759 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	1830		150 SX
SURF	8.625	361		150 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 10/27/2015 8:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR INC. Phone: (620) 275-2963

Proposed Plugging Method: Ordered 225 sx 60/40 pozmix 4% gel cement w/350 # hulls.
8 5/8" surface casing set at 361' w/210 sx cement.
4 1/2" production casing set at 1825' w/125 sx cement.
TD 1830'. Perforations: 1626' - 1646'.
Anchor catcher and two joints of tubing remain in bottom of hole.

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 10/27/2015 10:30 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Ran tubing to 1555' and pumped 60 sx cement w/200 # hulls. Pulled tubing to 825' and pumped 60 sx cement w/200 # hulls. CWC. Pulled tubing to surface. Connected to 4 1/2" casing and pumped 15 sx cement. Connected to 8 5/8" surface casing and pumped 15 sx cement. Pressured to 250 psi.

GPS: 39.85927N -102.01004W

Perfs:

Top	Bot	Thru	Comments
1630	1650		
1626	1646		

Remarks: AMERICAN WARRIOR INC. SERVICE RIG. SWIFT SERVICES TICKET # 28,996

Plugged through: TBG

District: 04

Signed Darrel Dipman

(TECHNICIAN)

CM

KCC WICHITA

10/29/2015

NOV 16 2015

RECEIVED