TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-033-21128-00-00

Spot: SENENE

Sec/Twnshp/Rge: 13-33S-18W

1160 feet from N Section Line,

200 feet from E Section Line

Lease Name: DALE

Well #: 2-13

County: COMANCHE

SURF 8.625

Total Vertical Depth: 6078 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: 3118 CUMMINGS RD PO BOX 399

GARDEN CITY, KS 67846

String Size	Depth (ft)	Pulled ((ft) Comments
CIBP	5038		WITH 2 SX CMT
PROD 4.5	5301	2021	WITH 125 SX CMT

626

WITH 325 SX CMT

Well Type: DH

Proposal Revd. from: JOHN SCHOOLCRAFT

UIC Docket No:

Date/Time to Plug: 10/26/2015 12:30 PM

Plug Co. License No.: 32833

Plug Co. Name: SARGENT LILLARD CASING PULLING, INC.

Company: SARGENT LILLARD CASING PULL Phone: (580) 254-1881

Plugging

Proposed CIBP @ 5038' WITH 2 SX CMT. PLUG AT 960' WITH 50 SX CMT. PLUG AT 660' WITH 50 SX CMT. PLUG AT 40'

WITH 10 SX CMT.

Method:

Plugging Proposal Received By: KENNY SULLIVAN

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 10/26/2015 3:00 PM

KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

SET CIBP @ 5038' WITH 2 SX CMT. 1ST PLUG AT 960' WITH 50 SX CMT. 21 AT 660' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.	5088 5188	

Remarks:

COMPLIANCE ISSUE: NOV TA LTR SENT USED COMMON CEMENT BY SARGENT LILLARD.

Plugged through: CSG

District: 01

RECEIVED KCC DODGE CITY Signed Signed

(TECHNICIAN) KCC WICH!TA

NOV 1-2 2015

Form CP-2/3

RECEIVED