

State of Kansas

FORM - CP-2
Rev. 6-26-62

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

March 25, 1964

RECEIVED
STATE CORPORATION COMMISSION

APR 7 1964
4-7-64
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: V. Justice

Complete Address: P.O. Box 311, Valley Center, Kansas

Lease Name: Guyer Well No. 1

Location: N/2 NW Sec. 35 Twp. 24 Rge. 8 (E) (W) X

County Reno Total Depth 4175' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Knight was instructed to plug the well as follows:

Push 4½" plug to 3755'. Fill hole with sand to 3745' and
cement with 3 sacks. Fill hole with mud to 200'. Set rock
bridge from 200' to 190' and cement with 20 sacks. Fill
hole with mud to 40'. Set rock bridge from 40' to 30' and
cap hole with 10 sacks cement.

Very truly yours,