State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CARGL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Lay Lindsey of Merchle Maly has this
date requested permission to plug the following described well:
Operator's Full Name: W. L. Durhman Inc.
Complete Address: 453 S. Well Ford, Buy 18611, Wichitas 6750;
Lease Name: Jatan Well No.
Location: C = Nw - SE Sec. 33 Twp. 25 Rge. 17 (E) (W)
County: Edwards Total Depth: 5000
Abandoned Oil Well Gas Well Input Well SWD Well D&AX
Other well as hereafter indicated:
Mr. Foy Sunfiey was instructed to plug the well as follows
- 470 ' f 85/ "5. P. W/ 375 pbs).
Dotal of 100 sho Common Coments 290 gel 3 90 C.C
40 phs @ 1100'
35 sho @ 470 RECEIVED
Bridge 410 sha @40 STATE CORPORATION COMMISSION
10 R. H. 5 M. H. Comented by Laures JUN - 2 1961.
Very truly yours, CONSERVATION DIVISION Wichita, Kansas
market Solia
Conservation Division Agent