## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	****	Reno			vp. 24S Rge	$(\mathcal{E}) = \frac{9}{(w)}$
NORTH		E/CNW#SW#" o	r footage from		SW NW	
	Lease Owner	70-		leum Co.,		Well No. I
	Lease Name Office Address_			oadway W		. Well No. 1
	Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  October 1, 19 66					
	Application for plugging filed October 1, 19 66					
<u> </u>		plugging approv				ober 1, <sub>19</sub> 66
ļ i   i	Plugging commenced October 1, 19 66					
	Plugging completed October 1, 19 66					
	Reason for abar	idonment of well	or producing	formation	· · · · · · · · · · · · · · · · · · ·	
1 1	<u> </u>					
$\frac{1}{\epsilon}$		well is abandone		_		
Locale well correctly on above	113	Ye	S		_	re plugging was com-
Section Plat Name of Conservation Agent who sup	mencear dt this paring of this	Gi Gi	lbert J.	Toman, H	olyrood,	Kansas
Producing formation	ervised program or the	Senth to ton	Rottom		Total Depth of Y	Well 3825 Feet
Show depth and thickness of all water			Bottom		Total Depth of	Wen_sys reet
~					_	·
OIL, GAS OR WATER RECOR	DS ·					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
				8-5/8"	210†	None
	· · · · · · · · · · · · · · · · · · ·					
	<u> </u>	·				
		ļ	<del></del>			<del></del>
		· · · · · · · · · · · · · · · · · · ·				
			1		-	
by wooden plug, 1/4 s rat hole with 2 sacks						To Commission
					- K5	D470
	· · · · · · · · · · · · · · · · · · ·					SES SION
	<del></del>	<del></del>			10-	-T - (a/-
						1299
	(If additional	description is neces	sary, use BACK	of this sheet)		
Name of Plugging Contractor	Graves Dr	illing Co	., Inc.			
Address	412 Union	Center,	Wichita,	Kansas		
STATE OF KANSAS	COL	INTY OF	BUTLER		, ss.	
	John C. Grav	es (	employee of o		•	of the above-described
well, being first duly sworn on oath,	says: That I have ke	owledge of the	facts, stateme	ents, and matter	s herein contain	ed and the log of the
above-described well as filed and the	at the same are true ar	nd correct. So h	telp me God.	11	16	
·			_	(hl.)	12-1.00	<i>!</i>
<u>.</u>		(Signature)	10 77 .	- Juns	CH MANUS	77
		_4	12 Union	Center,		Kansas 67202
SUBSCRIBED AND SWORN TO bef	ore me this 5th	A r		October	Address)	66 ·
	оте ше шіѕ	day of_			, 19	<del></del>
. (,1)			J SU	ty / ores	rult	
April 30	1967	Be	ttv Bran			Notary Public.

## ROTARY DRILLERS' LOG

**OPERATOR:** 

Sierra Petroleum Co., Inc. DRILLING COMMENCED:

September 24, 1966

211 North Broadway

Wichita, Kansas

CONTRACTOR:

Graves Drilling Co., Inc.

DRILLING COMPLETED: October 1, 1966

412 Union Center Wichita, Kansas

CASING RECORD: 6 Jts. 210' 8-5/8"

cemented with 200 sacks

LOCATION:

Dion No. 1

C SW NW

Section 15-24S-9W Reno County, Kansas

0 - 216 Soil, sand & red bed

Sand & shale 216 - 505

505 - 1234 Shale & shells

1234 - 1335 Shale & Anhydrite strings

1335 - 2822 Lime & shale

2822 - 3123 Lime

3123 - 3318 Shale & lime

3318 - 3825 Lime

> 3825 Rotary Total Depth

I hereby certify the foregoing statements to be true and correct to the best my knowledge?

GRAVES DRILLING CO., INC.

John Traves

STATE OF KANSAS

SS:

BUTLER COUNTY

Subscribed and sworn to before me, a Notary Public, this 5th of October, 1966.

Notary Public

My commission expires: April 30, 1967