STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

15-047-20380-20-20

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 <i>-041- 20,3</i>	80-00-00 (of this well)		
		Drlg, & Exp.	· — · · · · · · · · · · · · · · · · · ·	
		GreatBend Kansas 6'		
		Sec. 23 Twp. 25		
County	Edwards	Total Depth _4491	Field Name	English
Oil Well	Gas Well X Input W	/ellSWD Well	Rotary D & A	
Well Log attach	ned with this applica	tion as required	Yes	
Date and hour p	plugging is desired t	o begin <u>Ready no</u> v	Α	
REGULATIONS OF	THE STATE CORPORATION THE STATE CORPORATION THE STATE CORPORATION THE STATE OF THE	orized to be in charge	of plugging opera	tions:
-		Address 34,2		
Plugging Contra	ictor <u>Nicholas</u>	Casing Pulling	License No.	711
Address Box	373 Geneseo Kansa	s 67444		
Invoice covering	ng assessment for plu	gging this well should	be sent to:	
Name North	American Drlg.& E	xp.		
	West Tenth GreatB		•	JAN Soustan
and payment wil	ll be guaranteed by a	Signed:	Applicant or Actin	7 (98)

CHN CARLIN . C. LOUX ANE T. ROY HILLIP R. DICK AROL J. LARSON

Governor Chalrman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg. WICHITA, KANSAS 67202

January 12, 1981

WELL PLUGGING AUTHORITY

Well No.

1

Lease

Fair

Description

SE SW

Section

23-25S-17W

County

Edwards

Total Depth

Plugging Contractor

4491' Nicholas Casing Pulling

North American Drlg. & Exp. 3420 West Tenth, Great Bend, Kansas, 67530

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Duane L. Rankin, P.O. Box 967, Great Bend, Kansas, 67530 is hereby assigned to supervise the plugging of the above named well.