

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1
RECEIVED
STATE CORPORATION COMMISSION
OCT 13 1982
10-13-82
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-047-20,433-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Murfin Drilling Company 6037

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM NAME) Fisher WELL NO. 1-36

WELL LOCATION C S/2 SE/4 SEC. 36 TWP. 25S RGE. 17 (East)(West)

COUNTY Edwards TOTAL DEPTH 4590' FIELD NAME English Conf.

OIL WELL _____ GAS WELL XXXX INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Brown, Eastern Prod. Supt. ADDRESS Box 288; Russell, KS 67665

PHONE # (913) 483-5371

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 176, Chase, KS PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316) 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: By: [Signature]
Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.

DATE: October 11, 1982

State of Kansas



JOHN CARLIN
J. C. LOUX
MAE T. ROY
PHILLIP R. DICK
AROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

RENEWED AUTHORITY 3-29-83
aw

October 14, 1982

THIS PERMIT

WELL PLUGGING AUTHORITY

JAN 14 1983

EXPIRES

THIS PERMIT

JUN 29 1983

EXPIRES

Fisher #1-36
C S/2 SE/4
Sec. 36-25S-17W
Edwards
T.D. 4590'
Kelso casing Pulling

Murfin Drilling Company
617 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

~~Mr. Paul Luthi, Box 495, Minneola, KS 67112 (316) 885-4838~~ *Dist. #1 - Dodge City, Ks.*
is hereby assigned to supervise the plugging of the above named well *(316) 225-6760*

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.