

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER NA 9-12-62 (of this well)  
(This must be listed, if no API# was issued, please note drilling completion date.)

LEASE OPERATOR G-L-E CORPORATION OPERATORS LICENSE NO. 7701

ADDRESS 518 WASHINGTON - PRATT KS PHONE # (316) 672-2269

LEASE (FARM NAME) HUCKSTEP WELL NO. 1

WELL LOCATION EDWARDS COUNTY KS SEC. 27 TWP. 25S RGE. 17 (E) or (W)

COUNTY EDWARDS TOTAL DEPTH 4641 FIELD NAME CEPHAS

check one:  
OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kenneth C. Gates ADDRESS Box 847 Pratt, Kansas 67124

PHONE # (316) 672-2531

PLUGGING CONTRACTOR PrattWell Service, Inc. LICENSE NO. 5893

ADDRESS Box 847 Pratt, Kansas 67124 PHONE # (316) 672-2531

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME G-L-E CORPORATION

ADDRESS 518 WASHINGTON - PRATT KS 67124 PHONE # (316) 672-2269

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 20 1983  
7-29-83  
Wichita, Kansas

SIGNED: Marion L. Sloan  
(Applicant or Acting Agent)

DATE: 27 July 1983

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 3 - 1983

EXPIRES

August 3, 1983

WELL PLUGGING NOTICE

Huckstep #1  
Sec. 27-25-17W  
Edwards Co., Ks.  
4641'  
Pratt Well Service, Inc.

G-L-E Corporation  
518 Washington  
Pratt, Kansas 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760  
seven days prior to plugging the well (KAR-82-3-113)

CC; Dist. #1