

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-21135-0000 (of this well) 8/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MCO RESOURCES (Integrated) CORP. OPERATORS LICENSE NO. 4577

ADDRESS 5718 Westheimer, Suite 1100, Houston, Texas 77057 PHONE # (713) 953-4785

LEASE (FARM) Carroll WELL NO. 1 WELL LOCATION C-NE-SW COUNTY Edwards

SEC. 33 TWP. 25S RGE. 17 (X) or (W) TOTAL DEPTH 4715 PLUG BACK TD 4677

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 487 CEMENTED WITH 375 SACKS

CASING SIZE 4-1/2 SET AT 4715 CEMENTED WITH 435 SACKS

PERFORATED AT 4548-52; 4512-22; 4218-22; 4162-72; 4018-22

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Kelso's Casing Pulling Contract  
Agreement (Copy attached).

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 15, 1986, 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Goodwin - Field Superintendent PHONE # (806) 323-6121

ADDRESS 322 Kingman, Canadian, Texas 79014

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS P. O. Boc 176, Chase, KS. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: G. R. Shannon  
(Operator or Agent)

DATE: March 13, 1986 *G. R. Shannon*

RECEIVED  
STATE CORPORATION COMMISSION

MAR 17 1986  
3-17-86  
CONSERVATION DIVISION



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 18 1986

EXPIRES

March 18, 1986

WELL PLUGGING NOTICE

Carroll #1  
C NE SW  
Sec. 33-25S-17W  
Edwards County

MCO Resources (Integrated) Corp.  
5718 Westheimer, Ste. 1100  
Houston, TX 77057

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).