STATE OF KANSAS HEUEIVEU STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-047-20.911-6000$ (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Vincent Oil Corporation OPERATORS LICENSE NO. 5004
ADDRESS 125 N. Market, Suite 1110, Wichita, Ks. 67202 PHONE # (316) 262-3573
LEASE (FARM) Dresie #1 WELL NO. WELL LOCATION C S/2 SW SE COUNTY Edwards
SEC. 12 TWP. 26s RGE. 17w (E)or (W) TOTAL DEPTH 4658' PLUG BACK TD 4550'
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 375' CEMENTED WITH 250 SACKS
CASING SIZE 42" SET AT 4655' CEMENTED WITH 150 SACKS
PERFORATED AT 4480-90'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes : IS ACO-1 FILED? (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
ADDRESS Wichita
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347. Chase, Ks. 67524 PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent)

DATE:

July 10, 1984



JOHN CARLIN MICHAEL LENGEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

GCT 1 6 1984

July 16, 1984

EXPIRES

WELL PLUGGING NOTICE

15-047-20911-0000

Dresie #1 C-S/2-SW-SE Sec. 12-26-17W Edwards County

Vincent Oil Corporation 125 N. Market Suite #1110 Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).