STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Dorby Bullding

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

·	340 5000
API NUMBER Drilled 3/20/78 [5-047 (This must be listed; if no API# is avail	(of this well) (able, please note drilling completion date.)
LEASE OWNER Murfin Drilling Company	
ADDRESS 617 Union Center; Wichita, KS 672	PHONE # (316)-267-3241
LEASE (FARM NAME) Roenbaugh "A"	WELL NO. 3-9
WELL LOCATION 50' W of C NW/4	SEC. 9 TWP. 26S RGE. 17 (KWXX)(West
COUNTY Edwards TOTAL DE	PTH 3300' FIELD NAME Fellsburg
	LL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes (If not, state reason why)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	April, 1983
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND RECULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Bill Brown, Prod. Supt. ADDRESS Box 288: Russell, KS 67665	
PHONE # (913)-483-5371	
PLUCGING CONTRACTOR Kelso Casing Pulling	LICENSE NO
	PHONE # (316)-938-2457
INVOICE COVERING ASSESSMENT FOR PLUCGING THIS WELL SHOULD BE SENT TO:	
NAME <u>Murfin Drilling Company</u>	
ADDRESS 617 Union Center: Wichita, KS 6720	PHONE # (316) - 267-3241
AND PAYMENT WILL BE CUARANTEED BY APPLICANT /OR ACTING AGENT.	
RECEIVED STATE CORPORATION COMMISSION	SIGNED: By: A. J. Corey
MAR 1 5 1983	Applicant /or Acting Agent P. J. Corey, Production Manager

CONSERVATION DIVISION Wichita, Kansas

<u>March 14, 1983</u>

State of Kansas

HIN CARLEN
C. LOUX
NE T. ROY
KILLIP R. DICK
RICHARD RIGGS

Governor
Cheirmon
Commissioner
Commissioner
Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

March 22, 1983

WELL PLUGGING AUTHORITY

15-047-20348-0000

Roenbaugh "A" #3-9 50' W/C/NW, Sec.9-26S-17W EdwardT.D. 3300' Kelso Casing Pulling

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Murfin Drilling Company 617 Union Center Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

KCC-KDHE Dist. Office #1, 302 W. McArtor, Dodge City, KS. 67801 (316)225-6760 is hereby assigned to supervise the plugging of the above named well