

15-047-10014-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

RECEIVED  
STATE CORPORATION

NOV 30 1962

11-30-62

WELL PLUGGING APPLICATION FORM  
File one Copy

CONSERVATION DIV  
Wichita, Kansas

Lease Owner Braden Drilling, Inc Address 1206 Union National Bldg., Wichita, Ks.  
(applicant)

Lease (Farm Name) \_\_\_\_\_ Roenbaugh \_\_\_\_\_ Well No. 1

Well Location C S/2 Lot 1 \_\_\_\_\_ Sec. 4 Twp. 26 Rge. (E) - (W) 17

County Edwards \_\_\_\_\_ Field Name (if any) \_\_\_\_\_

Total Depth 4717 \_\_\_\_\_ Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_ Dry \_\_\_\_\_

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin November 25, 1962

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

George Nicholas \_\_\_\_\_ Address Geneseo, Kansas \_\_\_\_\_

Plugging Contractor Braden Drilling, Inc., \_\_\_\_\_

Plugging Contractor's License No. \_\_\_\_\_

Address 1206 Union National Bldg., Wichita, Kansas \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Braden Drilling, Inc. \_\_\_\_\_ Address 1206 Union National Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

[Signature]  
Applicant or Acting Agent

Date November 25, 1962



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

November 25, 1962

15-047-10014-0000

WELL PLUGGING AUTHORITY

Well No. 1  
Lease Roenbaugh  
Description C S/2 Lot 1 4-26-17W  
County Edwards

Braden Drilling Inc.  
1206 Union Nat'l Bldg.  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS  
Assistant Petroleum Conservation  
Director

Mr. Hugh Scott Box #1223 Liberal, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.

