

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-047-20250-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Murfin Drilling Company

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316) - 267-3241

LEASE (FARM NAME) Parker Estate WELL NO. 2

WELL LOCATION (30' SE) SW/4 SEC. 4 TWP. 26S RGE. 17 ~~(EAST)~~ (West)

COUNTY Edwards TOTAL DEPTH 3300' FIELD NAME Fellsburg

OIL WELL GAS WELL XXX INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Brown, Prod. Supt. ADDRESS Box 288; Russell, KS 67665

PHONE # (913) - 483-5371

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO.

ADDRESS Box 176; Chase, KS 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316) - 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

MAR 15 1983

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: By: P. J. Corey
Applicant /or Acting Agent

P. J. Corey, Prod. Mgr.

DATE: March 14, 1983

State of Kansas



WIN CARLIN
C. LOUX
NE T. ROY
ELLIP R. DICK
RICHARD RIGGS

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

March 22, 1983

15-847-20250-0000

WELL PLUGGING AUTHORITY

Parker Estate #2
(30' SE) SW, Sec. 4-26S-17W
Edwards
T.D. 3300'
Delso Casing Pulling

Murfin Drilling Company
617 Union Center
Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

~~KCC-KDHE Dist. Office #1, 302 W. McArthur, Dodge City, KS. 67801 (316)225-6760~~
is hereby assigned to supervise the plugging of the above named well