

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-047-2059-0000 (of this well)
12-17-80

7/8

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MDDWESTERN SUPPLY CO. INC. OPERATORS LICENSE NO. 8607 8778

ADDRESS 300 PATTON RD - GT BEND, KS 67530 PHONE # (310) 793-8521

LEASE (FARM) GEORGE SMITH WELL NO. 1 WELL LOCATION 660'S of N.L. COUNTY EDWARDS
SEC. 4 TWP. 26S RGE. 17 (D) or (W) TOTAL DEPTH 4674' PLUG BACK TO set@4610&4535'
of N.W. $\frac{1}{4}$ BRIDGE PLUGS

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 634 CEMENTED WITH 325 SACKS

CASING SIZE 4 1/2 SET AT 4675 CEMENTED WITH 225 SACKS

PERFORATED AT 4498-4500 - 4505-4509 - 4572-82 - 4638-42

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL per KCC

2-18-86

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

STATE CORPORATION COMMISSION
RECEIVED
FEB 18 1986
STATE CORPORATION COMMISSION
RECEIVED
FEB 18 1986
CONSERVATION DIVISION

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: BOB BRENTLINGER RECEIVED STATE CORPORATION COMMISSION

PHONE # (310) 793-8521 FEB 18 1986

ADDRESS 300 PATTON RD - GT. BEND, KS 67530 CONSERVATION DIVISION

PLUGGING CONTRACTOR GT. BEND CASING PULLERS, INC. LICENSE NO. 4635 CP

ADDRESS BOX 768 - GREAT BEND, KS 67530 PHONE # (310) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Mrs. Sroby
(Operator or Agent)

DATE: 2-15-86

1



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 18 1986

EXPIRES

February 18, 1986
WELL PLUGGING NOTICE

15-047-20759-0000

George Smith #1
1320'FWL 660'SNL NW/4
Sec. 4-26S-17W
Edwards County

Midwestern Supply Co., Inc. bought f/
Oil Property Management
300 Patton Road
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760.

five days prior to plugging the well (KAR-82-3-113).