

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-185-00467-0001

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 1-15-54 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gas Marketing, Inc. OPERATORS LICENSE NO. 6981

ADDRESS Box 159, Stafford, KS 67578 PHONE # (316) 234-5191

LEASE (FARM) GADBERRY WELL NO. #2 WELL LOCATION SW SW SE COUNTY Stafford

SEC. 23 TWP. 25 RGE. 12W (E) or (W) TOTAL DEPTH 4230' PLUG BACK TO 2360'

Check One: (Note- Helmer #1 when first drilled)

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. _____

SURFACE CASING SIZE 10 3/4" SET AT 331' CEMENTED WITH CC SACKS

CASING SIZE 5 1/2" SET AT 2360' CEMENTED WITH 225 SACKS

PERFORATED AT 2039-2054' Cement top 1790'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain) See Card

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ROBERT AUSTIN

PHONE # (316) 234-5191

ADDRESS Same Above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

P.O. Box 347

ADDRESS Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: R. Austin

STATE CORPORATION COMMISSION

(Operator or Agent)

11/10/87

11-12-57 NOV 1 DATE: _____

CONSERVATION DIVISION

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

FEB 17 '88

EXPIRES

November 17, 1987
WELL PLUGGING NOTICE

Gadberry #2 (SWD)
SW SW SE
Sec. 23-25S-12W
Stafford County

Gas Marketing, Inc.
Box 159
Stafford, KS 67578

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive script.

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760