

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-22,104-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR GAS MARKETING INC. OPERATORS LICENSE NO. 6981

ADDRESS BOX 159, Stafford, KS 67578 PHONE # (316) 234-5191

LEASE (FARM) Gadbury WELL NO. #1 WELL LOCATION SW of SE COUNTY Stafford

SEC. 23 TWP. 25 RGE. 12W (S) or (W) TOTAL DEPTH 4015' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 310' CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2" SET AT 4015' CEMENTED WITH 50 SACKS

PERFORATED AT open hole.

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain) Contact Gas Marketing for info...

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ROBIN AUSTIN PHONE # (316) 234-5191

ADDRESS Same As Above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. David [Signature]
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION
8-12-87
AUG 12 1987

DATE: 8-11-87

State of Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1266

THIS NOTICE

NOV 14 '87

EXPIRES

August 14, 1987

WELL PLUGGING NOTICE

Gadbury #1
SW SE
Sec. 23-25S-12W
Stafford County

Gas Marketing, Inc.
Box 159
Stafford, KS 67578

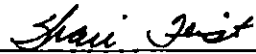
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760