

STATE OF KANSAS
STATE CORPORATION COMMISSION

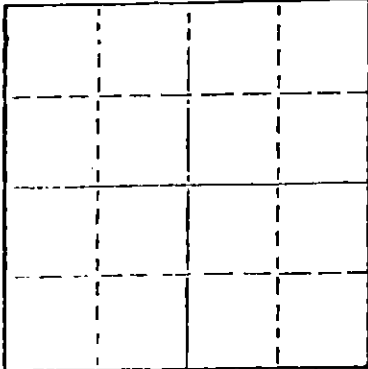
15-047-26464-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Edwards County, Sec. 20 Twp. 26S Rge. 17 ~~xE/W~~
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
C NW NW

Lease Owner Murfin Drilling Company
Lease Name BROWN-McBRIDE Well No. 1-20
Office Address 617 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plot

Date Well completed December 29 1978
Application for plugging filed December 29 1978
Application for plugging approved December 29 1978
Plugging commenced December 29 1978
Plugging completed December 29 1978

Reason for abandonment of well or producing formation D&A
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Wm. Owen
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4665'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	496'	-----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 480' w/50 sx. 50-50 posmix, 6% gel
2nd plug @ 40' w/12 sx, 50-50 posmix, 6% gel
3 sx. in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

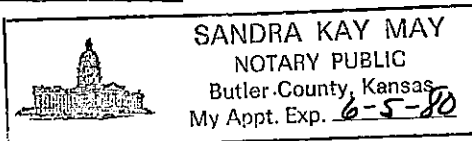
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of January, 1979

Sandra Kay May
Sandra Kay May Notary Public.

My commission expires _____



RECEIVED
STATE CORPORATION COMMISSION
JAN 23 1979
1-23-79
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

15-647-20464-0000

COMPANY Murfin Drilling Company

SEC. 20 T. 26S R. 17W
LOC. C NW NW

FARM BROWN-McBRIDE NO. 1-20

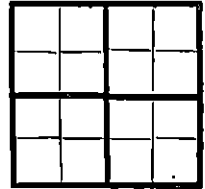
RIG. NO. 19

TOTAL DEPTH 4665'

COUNTY Edwards
KANSAS

COMM. 12-16-78

COMP. 12-29-78



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8 -5/8" @ 496' w/350 sx.
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

350'	Sand & Shale
520'	Shale & Sand streaks
1510'	Shale & Red Beds
2155'	Shale & Lime
2490'	Lime & Shale
2496'	Lime
3545'	Lime & Shale
3787'	Lime
3875'	Shale
4040'	Lime & Shale
4150'	Lime
4310'	Lime & Shale
4665'	Lime RTD

State of KANSAS
County of SEDGWICK ss:

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JAN 23 1979
1-23-79
CONSERVATION DIVISION
Wichita, Kansas

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the BROWN-McBRIDE #1-20 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 22nd day of January 19 79

My Commission Expires:

SANDRA KAY MAY
NOTARY PUBLIC
Butler County, Kansas
My Appt. Exp. 6-5-80

Sandra Kay May
NOTARY PUBLIC
Sandra Kay May