

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Bldg.  
 Wichita, Kansas 67202

Form CP-4  
 Rev. 12-15-80

15-647-21049-0000

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Edwards SEC. 15 TWP. 26S RGE. 17W E/W  
 Location as in quarters or footage from lines:  
 SW SW SE


Lease Owner F & M OIL CO., INC.  
 Lease Name Fisher "B" Well No. 1  
 Office Address 422 Union Center, Wichita, Kansas 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
 Date Well Completed June 19, 1982  
 Application for plugging filed June 19, 1982  
 Plugging commenced June 19, 1982  
 Plugging completed June 19, 1982  
 Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well  
 correctly on above  
 Section Platt.

Dry  
 Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4690'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 1120' w/35 sxs  
Set 2nd plug @ 360' w/35 sxs  
Set 3rd plug @ 40' w/10 sxs  
10 sxs in the rat hole, 10 sxs in the water well  
plug down @ 11:30 pm (6-19-82)

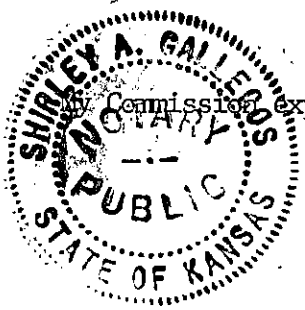
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.  
R. D. Messinger (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) R. D. Messinger  
422 Union Center, Wichita, Ks. 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 24th day of June 19 82



Shirley A. Gallegos  
 Notary Public.  
 Shirley A. Gallegos

Commission expires: 12-24-84

CONTRACTOR'S WELL LOG

15-047-21049-0000

OPERATOR:	F & M OIL CO., INC.
CONTRACTOR:	Union Drilling Co., Inc.
LEASE NAME:	Fisher "B" #1
LOCATION:	SW SW SE Section 15-26S-17W Edwards County, Kansas
COMMENCED:	June 08, 1982
COMPLETED:	June 19, 1982

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0	2742	Lime & shale	Set 8-5/8" @ 310' <sup>325</sup> w/300 sxs
2742	2789	Lime	common cement 2% gel, 3% CC
2789	3025	Lime & shale	
3025	3186	Lime	
3186	3674	Lime & shale	
3674	3895	Shale & lime	
3895	4410	Lime & shale	
4410	4515	Lime	
4515	4690	Lime & shale	
4690		RTD	

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We certify that the above foregoing is a true and correct copy of the log on the Fisher "B" #1, SW SW SE Section 15-26S-17W, Edwards County, Kansas.

Union Drilling Co., Inc.

*R. D. Messinger*  
 R. D. Messinger

STATE OF KANSAS     )  
                                   ) SS  
 COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 24th day of June, 1982.

My appointment expires:

12-24-84

*Shirley A. Gallegos*  
 Shirley A. Gallegos  
 Notary Public



**Sun Oilwell Cementing**  
A Division of BJ Hughes, Inc.

P. O. Box 169  
**GREAT BEND, KANSAS 67530**

CEMENTING TICKET  
and Invoice Number

15-047-21049-0000

No. **11869**

Date	Customer Order No.	Sec.	Twp.	Range	Truck Called Out	On Location	Job Began	Job Completed	
Owner		Contractor			Charge To				
Mailing Address			City			State			
Well No. and Farm		Place		County		State			
Depth of Well	Depth of Job	Casing <span style="border: 1px solid black; padding: 2px;">New Used</span>	Size _____ Weight _____	Size of Hole Amt. and Kind of Cement		Cement Left in casing by	Request Necessity _____ feet		
Kind of Job				OW NW		Drillpipe _____ Tubing _____		Rotary Cable } Truck No. _____	
Condition of Well at time of Cementing					Typ of Plugs _____				

Pressure Circulating \_\_\_\_\_ Minimum \_\_\_\_\_ Maximum \_\_\_\_\_  
Time Required Mixing Cement \_\_\_\_\_ min. Making Change \_\_\_\_\_ min. Pumping Cement \_\_\_\_\_ min.

Remarks \_\_\_\_\_  
\_\_\_\_\_

Price Reference No. _____
Price of Job _____
Second Stage _____
Standby Truck _____
Other Charges _____
Pump Truck Mileage _____

Cementer \_\_\_\_\_ Material Left on Location \_\_\_\_\_  
Helper \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_  
The above job was done under supervision of the owner, operator, or his agent whose signature appears below.

Prices Subject to Correction. Agent of Contractor or Operator \_\_\_\_\_

QUANTITY SACKS	BRAND AND TYPE	PRICE	TOTAL
Cc Cl.			
AM. Cl.			
Gel			
Plugs			
		Handling and Dumping	
	Delivered by Truck No.	Mileage	
	Delivered From	Sales Tax	
	Signature of Operator	Total Charges	

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUN 22 1982  
CONSERVATION DIVISION  
Wichita, Kansas