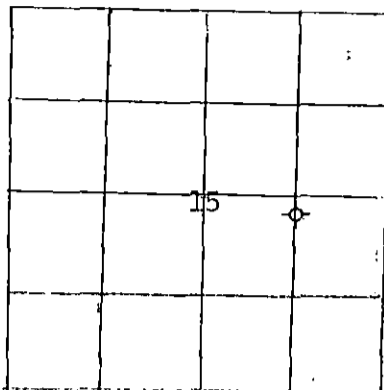


15-047-21015-0005

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Edwards SEC. 15 TWP. 26S RGE. 17W 1/2  
 Location as in quarters or footage from lines:  
N/2 N/2 SE/4



Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Gear Petroleum Company, Inc.  
 Lease Name Fisher "A" Well No. 2-15  
 Office Address 300 Sutton Place, Wichita, Kansas 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed April 3, 1982  
 Application for plugging filed April 3, 1982  
 Plugging commenced April 3, 1982  
 Plugging completed April 3, 1982  
 Reason for abandonment of well or producing formation D & A

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4,700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	282.42'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

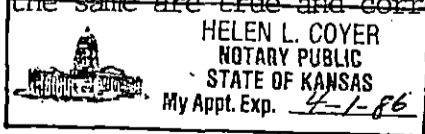
Plugged hole  
 1st Plug @ 1080' w/60 sx cement  
 2nd Plug @ 275', push plug down then 40 sx cement  
 3rd Plug @ 40' w/Solid Bridge & 10 sx cement  
 10 sx cement in Rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Red Tiger Drilling Company  
1720 KSB Building, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jim Thatcher, Drlg/Prod. Mgr, Gear Pet (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) Jim Thatcher  
300 Sutton Place, Wichita, Ks. 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 19th day of April, 19 82

My Commission expires: April 1, 1986

RECEIVED  
 STATE CORPORATION COMMISSION

APR 20 1982 4-20-82

CONSERVATION DIVISION  
 Wichita, Kansas