STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All information Completely
Made Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Fdwai	, rds	Count	rv. Sec. 15 T	wn 26S Rge	. 17W (E)(W)
NORTH	Location as "NE	CNW#SW#"	or footage fro	om linesN	/ SE SE	
	Lease Owner					
	Lease Name Office Address			B I da	Wichita	_ Well No2 . Kansas
	Character of We					
	Date well comp				November	
j j	Application for p				November	
	Application for p				November	
i i	Plugging comme				November	
(Plugging comple				November	r 9 <u>1956</u>
 	Reason for aban				Dry_	
0						
1	If a producing v	well is abandon	ed, date of la	ast production		19
Locate well correctly on above				vation Division o	or its agents bef	fore plugging was com-
Section Plat	menced?					
Name of Conservation Agent who super	vised plugging of this	wellM	<u> </u>	ves		1720
Producing formation			Botton	m	Total Depth of	Well 4/32 Feet
Show depth and thickness of all water,	oil and gas tormations	S.				
OIL, GAS OR WATER RECORDS	3					CASING RECORD
FORMATION	CONTENT	FROM	ТВ	SIZE	PUT IN	PULLED OUT
FORMATION	BOULENI	PROM	1 1 1 1 1 1		2731	POLLED OB
			 	8-5/8"	2/3	
			 	 	 	
			 	-		
						
		-				
				1.0.17	1 1 1 1 1	
Describe in detail the manner in						
n introducing it into the hole. If ceme	ent or other plugs we	re used, state t	he character	of same and dep	th placed, from	feet to
feet for each plug set	i.					
				 _		
First plug_(
Top plug @ .		, ,	ement.			
<u>Completed 2</u>	<u>:00 p.m. 11,</u>	<u>/9/56. </u>				<u></u>
				···		
			<u>·</u>			
						
		<u> </u>				
	· · · · · · · · · · · · · · · · · · ·					
		description is nece		K of this sheet)		
Name of Plugging Contractor An	schutz Dril	<u> Ling Go-</u>	, Inc			
Address/O	9 Union Nat	r Brade	<u> Michi</u>	ta, Kans	d 5	
STATE OFKansas	, cou	NETV OF S	edawick		50	
Shirley Sal			-		_, ss.	
			employee or	owner) or (own	ner or operator	of the above-described
well, being first duly sworn on oath, s					rs herein conta	ined and the log of the
above-described well as filed and that	tne same are true an	d correct. So	neip me Goo	ı. 2 /2	1 1	
		(Signature)	12	colon,	Sall	<u></u>
X • C •			00 11-1-	- N-1/		i aldi la Vanna
			<u>09 Unio</u>	on Nate	Bidg., W (Address)	<u>ickita, Kansa</u> s
Subscribed and Sworn to befor	re me this 14†h	day of.	Nove	mber		56
DODGGGED AND SWORN TO DETOI	V 4110 4119 1.57 11	uay or.		120	, 19.	
,		4	ezen	uh -	levens	on
My commission expires April 2	7. 1959	K	enneth.	R. Swens	qπ _i	Notary Public.
			MAR CCT.		177	
	. ,		M.A	F	LUGG	ing I
• . •	//-/	15-56	180.			
	• • •	<u>ي</u>	VUSUND.	I FILE	SEC /5 T	l l
			Vitabi	BOOK	PAGE 115	LITE 42
				`		4

DRILLERS' LOG

#2 FATZER

NW SE SE Sec. 15-26S-17W

Edwards County, Kansas

15-047-10001-0000

F ROM	TO		COMMENCED:	10-25-56
0 5 200	5 200 220	Soil Sand Shells and shale	COMPLETED:	11-9-56
220 273	273 325	Blue shale and shells Shale	CASING RECO	RD:
325 1445	1445 1600	Shale and red rock Shale		ing with 225
1600 1750 2195	1750 2195 2410	Lime and shale Shale and lime Lime and shale	sacks cemen 400# calciu	t, 400# gel., m chloride
2410 2540	2540 2685	Shale Lime and shale		
2685 2780 3265	2780 3265 4170	Lime Shale and lime Lime and shale		
4170 4345	4345 4490	Lime Lime and shale		
44 <i>9</i> 0 4525 4560	4525 4560 4590	Lime and chert Mississippi lime and chert Mississippian		
4590 4643	4643 4674	Miss. and sand and shale Miss.		
4674 4693	4693 4732 4732	Viola chert, very rough Viola Total Depth		

STATE OF KANSAS)

COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the formations encountered on the #2 Fatzer, NW SE SE of Section 15-26S-17W, Edwards County, Kansas, as reflected by the daily drilling reports.

ANSCHUTZ DRILLING CO., INC.

By: Sierley Salley
Shirley Salley

Subscribed and sworn to before me this 14th day of November, 1956.

My Commission Expires: April 27, 1959

Cenneth R. Swenson, Notary Public

PLUGGING AND ENVATION 1 . CMP

FILE SEC / FT 26. R 17W Wichita, Name:

BOOK PAGE 1/5 LINE 1/2