STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas  |                              |                     |  |                  |                                       | 17 (E) (W)   |
|--|------------------------------|---------------------|--|------------------|---------------------------------------|--|
| NORTH  |                              |                     |  | m lines SW       | SW SE                                 |  |
|  | Lease Owner<br>Lease Name    | FISHER              |  | •                |                                       | _ Well No. 1.  |
|  | Office Address.              | Box 562             | Great                                  | Bend, K          |                                       |  |
|  |                              |                     |  | r Dry Hole)      |                                       | <u>le</u>  |
|  |                              |                     |  |                  |                                       |  |
|  |                              |                     |  |                  |                                       |  |
|  | Application for              | plugging approv     | red                                    |                  |                                       | 19   |
|  | Plugging comm                | enced               | <u> 9-20-</u>                          | -62<br>-62       | <u> </u>                              | 19   |
|  |                              |                     |  | g formation      |                                       |  |
|  | Teason for abair             | idoimient of wei    | or producin                            |                  |                                       |  |
| 1 1 1  | If a producing               | well is abandon     | ed, date of la                         | st production    |                                       | 19   |
| Locate well correctly on above   | _                            |                     |  | ation Division o | r its agents bef                      | ore plugging was com-  |
| Section Plat   | menced?                      |                     | Ves<br>Wor.                            | i Lackami        |                                       |  |
| Name of Conservation Agent who supe  | rvised plugging of the       | s well              | Bottor                                 | , <u>Backan</u>  | Total Donth of                        | Well 4689 Feet   |
| Show depth and thickness of all water,   |                              |                     | Botton                                 |                  | Total Depth of                        | Well 3002 Feet   |
| - ·  |                              | <b></b>             |  |                  |                                       |  |
| OIL, CAS OR WATER RECORD   | S                            |                     |  |                  | · · · · · · · · · · · · · · · · · · · | CASING RECORD  |
| FORMATION  | CONTENT                      | FROM                | TO                                     | SIZE             | PUT IN                                | PULLED DUT   |
|  |                              | <u></u>             | <del> </del>                           | 8 5/8"           | 308'                                  | - NONE -   |
|  |                              | <del> </del>        | <del> </del>                           | 5 1/2"           | 4688                                  | 3464   |
|  |                              |                     |  |                  |                                       |  |
|  |                              |                     |  |                  |                                       |  |
|  |                              |                     |  |                  |                                       |  |
|  |                              | •                   | ļ                                      |                  |                                       |  |
|  | idge and 5 s<br>300' and 10' |                     |  |                  | and 20 s                              | acks cement.   |
| Mud to 4   | 10' and 10'.                 | Rock b              | ridge t                                | o 30° 10         | sacks c                               | ement.   |
|  |                              |                     |  |                  | <u>-</u>                              | CM DIMESION  |
| Capped -   | - Plugged 2:                 | 30 p.m.             | 9-29-62                                |                  |                                       | CONTRACTION OF THE PROPERTY OF |
|  |                              |                     |  |                  | HOIT                                  |  |
|  |                              |                     |  | (4)              | ORPURILL                              | 1101 8 14 - 62   |
|  |                              |                     |  | 77.770           | 610                                   | SIVISION   |
|  |                              |                     |  | <u> </u>         | - 10.                                 | CON DIESE  |
|  |                              |                     |  |                  | - NSEPNA                              | ita. Kan   |
|  |                              | -                   |  |                  | COLA Alici                            | 11-9-60  |
|  |                              |                     |  |                  |                                       |  |
|  |                              |                     |  |                  |                                       |  |
| Name of Plugging Contractor PI   | (If additional PE PULLERS.   | description is nece | ssary, use BAC                         | K of this sheet) | -                                     |  |
| 05 0   | •                            | linwood,            | Kangag                                 |                  |                                       |  |
| 1001   |                              |                     | ###################################### |                  |                                       |  |
| STATE OF KANSAS Dean V   | , cou                        |                     |  |                  | •                                     |  |
|  |                              |                     |  |                  |                                       | of the above-described   |
| well, being first duly sworn on oath, a<br>above described well as filed and that  |                              |                     |  |                  | s herein contain                      | ned and the log of the   |
| ~  |                              | (Signature)         | _                                      | lean_            | Nee                                   | le   |
|  |                              | -                   | P. O.                                  | Box 486          | Ellinw                                | ood, Kansas  |
| The state of the s |                              |                     | /                                      |                  | Address)                              | Traine do  |
| SUBSCRIBED AND SWORN TO before   | re me this_10th_             | day of.             | Octob                                  |                  |                                       | 62   |
| My commission expires Tuly   | 7, 1964                      |                     | IŠ                                     | J. Rader         | :                                     | Notary Public.   |
|  |                              |                     |  |                  |                                       |  |

OF THE PARTY

## WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY Wichita, Kansas 508 East Murdock,

15-047-60212-0000

Company STRATA DRILLING & JOHN JENNINGS Farm Fisher No. 1

14 26 SEC.

R. 17W

SW SW SE

46901 Total Depth.

2-9-59 Comm.

Comp. 3-1-59

Shot or Treated.

Contractor, Strata Drlg., Inc.

Issued: 6-6-59

CASING:

308' cem w/225 sx. 4688' cem w/100 sx. 8 5/8"

5 1/2"

Edwards County

KANSAS

2115' RB Elevation.\_

40 BOPD & 1,000,000 Production.

Figures Indicate Bottom of Formations.

|                     | •     |
|---------------------|-------|
| surface soil & sand | 190   |
| shale .             | 210   |
| shale & shells      | 425   |
| red bed · ·         | 454   |
| shale               | 1350  |
| shale & shells      | 2030  |
| shale & lime        | 3637  |
| chalky shale & lime | 3820  |
| lime & shale        | 4287  |
| lime                | `4495 |
| cherty lime         | 4562  |
| lime & shale        | 4610  |
| lime, shale & sand  | 4641  |
| lime, shale & chert | 4664  |
| lime                | 4690  |
| Total Depth         |       |
|                     |       |

RECEIVED STATE CORPORATION COMMISSION

11-9-62 NOV 9 1962

CONSERVATION DIVISION Wichita. Karra

TOPS:

Heebner .3851 Brown Lime 3985 Lansing 4000 Cherokee 4478 Mississippi 4504 Kinderhook 4587 Viola 4649

DST #1 4462-4495', op 40 mins, weak blow for 17 min, rec. 15' mud. BHP 0#.

DST #2 4518-4545', op 1 hr, gas to surf in 3 min., spray of oil in 20 mins. Rec. 600,000 CF of gas, 240 gas cut mud, slightly oil specked. BHP 1280#/20 mins.

DST #3 4592-4610', op 1 hr, shut for 20 mins. Rec. 90 mud. BHP 1065#.

DST #4 4636-4669', op 30 mins, wk bl 12 mins. BHP 940#/20 mins.