| 15-047-205 | 90-8000 |
|------------|---------|
|------------|---------|

|   |                                       | n knongru  | 1 ARCORD  |                                       |   |                 | 3            |  |  |
|---|---------------------------------------|--|-----------|---------------------------------------|---|-----------------|--------------|--|--|
| Give All Information Complete<br>Make Required Affidavit  | -                                     | Edwards  | Cour      | sty Soc                               | 12 Tura                                       | 26 Rge, 17 i    | 2 A          |  |  |
| Mail or Deliver Report to                                 |                                       |  |           | or foota                              |   |                 | •/           |  |  |
| Conservation Division                                     | Docatio                               |  | SE NW     | Or 100ta                              | ge 110m 1                                     |                 |              |  |  |
| State Corporation Comm.                                   | Lease                                 | Owner v  | incent Oi | 1 Corpora                             | tion  |                 |              |  |  |
| 245 North Water   | Lease I                               |  | arker     |                                       |   | ell No. 1       |              |  |  |
| Wichita, KS 67202   | Office                                | Address  | 230 O M   | Carron Rui                            |   | chita 67202     | _            |  |  |
|   | Charact                               | ter of We  | ll (Compl | leted as 0                            | il, Gas o                                     | r Dry Hole)     |              |  |  |
|   |                                       |  | -         |                                       | Dry   | Hole            | _            |  |  |
|   | Date We                               | ell comple                                       | eted      | 11/16/79                              |   | 19              | <del>,</del> |  |  |
|   | Applies                               | Application for plugging filed 11/16/79 19       |           |                                       |   |                 |              |  |  |
|   | ,                                     | Application for plugging approved 11/16/79 19    |           |                                       |   |                 |              |  |  |
|   |                                       | ng commend                                       |           | 1                                     | 1/16/79                                       | 19              |              |  |  |
|   | ц,                                    | ng complet                                       |           | £                                     |   | 16/79 19        | <b>'</b>     |  |  |
|   | Reason                                | ior aband  | comment c | or werr or                            | producin                                      | g formation_    |              |  |  |
|   | If a na                               | coducing v                                       | vell is a | bandoned.                             | date of                                       | last production | )11          |  |  |
|   | p-                                    |  |           | ,                                     |   | 19              |              |  |  |
| Locate well correctly on shore                            | Was per                               | mission o  | btained   | from the                              | Conservat                                     | ion Division o  | ŗ            |  |  |
| Locate well correctly on above<br>Section Plat            |                                       |  |           | ng was co                             | $mmenced?_{\_}$                               | Yes             |              |  |  |
| Name of Conservation Agent wh                             |                                       |  |           |                                       | Wm. T. Owe                                    |                 |              |  |  |
| Producing formation                                       |                                       | oth to top                                       |           |                                       | <b>→</b>                                      | pth of Well     | _            |  |  |
| Show depth and thickness of a                             | Il water, oil                         | l and gas  | formatio  | ons.                                  | RTD   | 4670 <b>'</b>   |              |  |  |
| OIL, GAS OR WATER RECORDS                                 |                                       |  |           |                                       |   |                 |              |  |  |
|   |                                       |  | 1         |                                       |   | CASING RECORD   | ,            |  |  |
| FORMATION   | CONTENT                               | - FROM<br>O                                      | 516       | SIZE                                  | PUT IN  | . PULLED OUT    |              |  |  |
|   | Surface                               | <del>                                     </del> | 210       | 8-5/8"                                | yes   | no              | _            |  |  |
|   |                                       | <del> </del>                                     |           |                                       | <del> </del>                                  | -               | _            |  |  |
|   | <del></del>                           |  | 1         |                                       | i   |                 |              |  |  |
|   |                                       |  |           |                                       |   |                 |              |  |  |
| plugs were used, state the characteristic feet for each ; |                                       | ame and de                                       | eptn piac | ced, irom_                            |   | feet to         |              |  |  |
|   |                                       |  |           |                                       |   |                 | _            |  |  |
|   | st plug at 510                        |  |           |                                       |   |                 |              |  |  |
|   | nd plug at 40'<br>sacks in rath       |  | sacks     |                                       |   | <del></del>     | _            |  |  |
|   | ob complete @                         |  | /16/79    |                                       |   |                 | _            |  |  |
|   | , , , , , , , , , , , , , , , , , , , |  | ,,        |                                       |   |                 |              |  |  |
|   |                                       |  |           |                                       |   |                 |              |  |  |
| • • • • • • • • • • • • • • • • • • •                     |                                       |  |           |                                       |   |                 |              |  |  |
|   |                                       |  |           | · · · · · · · · · · · · · · · · · · · |   |                 |              |  |  |
| (If additional  |                                       |  |           |                                       |   |                 |              |  |  |
| Name of Plugging Contractor_                              | Slaw                                  | son Drill  | ing Compa | ny, Tnc.                              |   |                 |              |  |  |
|   | <del></del>                           |  |           | <del></del>                           | <del></del>                                   |                 | =            |  |  |
| TRATE OF LONG   | go                                    |  | ئىسىدادەن | 1_                                    |   |                 |              |  |  |
| STATE OF Kansas  James C. Remsberg, Slawson 1             |                                       | TY OF  |           |                                       | <u>, , , , , , , , , , , , , , , , , , , </u> | SS.             | ٠.           |  |  |
| of the above-described well,                              |                                       |  |           |                                       |   |                 |              |  |  |
| the facts, statements, and ma                             |                                       |  |           |                                       |   |                 |              |  |  |
| as filed and that the same ar                             | e true and co                         | rrect.   | o help me | e God.                                |   |                 |              |  |  |
| ·   | (0)                                   |  |           | 1 /                                   |   |                 |              |  |  |
|   | (51g                                  | nature)  | ames C. I | Remsberg                              | ense  | erg             |              |  |  |
|   |                                       | <i>-</i> ≱                                       | 00 Dougla | as Buildin                            | g, Wichita                                    | 67202           |              |  |  |
| SUBSCRIBED AND SWORN TO                                   | pefore me thi                         | ر / <sub>1</sub>                                 | •         |                                       | ecember                                       |                 |              |  |  |
| TOTAL TALE OF THE TOTAL TO                                | me cul                                |  |           |                                       |   | , 19 79         |              |  |  |
|   |                                       | C  | MAN       | Paylor Com                            | ou Ola  | ular 1          |              |  |  |
|   |                                       | <u>~</u> ,                                       | Mary Lou  | Taylor                                | No.   | tary Public.    | _            |  |  |
| My commission expires Janua                               | ary 17, 1981                          |  | •         | STATE COME                            | CEIVE   | ,               |              |  |  |
| y commission expires Janua                                |                                       |  |           | ()                                    | COMM.   | lico.           |              |  |  |
| FINOTAN   |                                       |  |           | DEI                                   | ······································        | 19210th         |              |  |  |

CK CO.

DEC - 4 1979

CONSERVATION DIVISION 12-4-79
Wichita, Kansas

OPERATOR:

Vincent Oil Corporation 230 O. W. Garvey Building

Wichita, Kansas 67202

LEASE:

Parker #1

C SE NW Sec. 12-26S-17W Edwards County, Kansas

CONTRACTOR:

Slawson Drilling Company, Inc.

200 Douglas Building Wichita, Kansas 67202

COMMENCED:

11/6/79

COMPLETED:

11/16/79

RTD:

46701

SURFACE CASING:

8-5/8" set at 516' with 325 sx cement

0' to 290' Sand

290' to 520' Shale & Red Bed (520' 12½" Surface Hole)

520' to 893' Shale

893' to 2103' Red Bed & Shale 2103' to 2243' Shale 2243' to 2493' Shale & Lime 2493' to 2951 Lime & Shale 2951' to 3170' Shale & Lime 3170' to 3576' Lime & Shale 3576' to 3855' Shale & Lime 3855' to 4670' Lime and Shale

RTD 4670'

STATE OF KANSAS

COUNTY OF SEDGWICK

I, James C. Remsberg, of the Slawson Drilling Company, Inc. hereby state the above is an accurate copy of the Parker #1 log for Vincent Oil Corporation.

james C. Remsberg

Subscribed and sworn to me this

1st day of December, 1979

Mary Lou Taylor, Notary

My commission expires January 17, 1981

JAN LECEIVED PRIMATION COMMISSION DEC - 4 1979 12-4-79 CONSERVATION DIVISION Wichita, Kansas