STATE OF KANSAS

STATE CCP CORATION COMMISSION

Give AR Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

800 Bitting Building

15-047-60088-0000

WELL PLUGGING RECORD

Wichita, Kansas		<u>Edwards</u>	Count	y. Sec. 12 T	wp. 26 Rge.	17 (E) V(W)
NORTH	Location as "NE/CNW%SW%" or footage from lines MW_NW SW					
	Lease Owner Trans Era Petroleum, Inc. Lease Name Sherman Well No. 1					
		Russell.				. Well No.
<u> </u>	•	ell (completed a			Dry Ho	
		oleted				
	Application for plugging filed 3/17/55					19
I						
] ! ! !	Plugging comme	enced			5	19
1 } }	Plugging completed 3/18/55 19					
 	Reason for abandonment of well or producing formation Dry Hole					
	76 7 .					 -
		well is abandone				
Locate well correctly on above Section Plat					r its agents befo	re plugging was com
Section Plat Name of Conservation Agent who supe	menceur ervised plugging of this	s well		Ma Aa	Rives	· · · · · · · · · · · · · · · · · · ·
Producing formation						Well 4900 Fee
Show depth and thickness of all water			,			.,, 0
OU CAS OR WATER RECORD						NAMES DESCRIPTION
OIL, GAS OR WATER RECORI	ەر 					ASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
· · · · · · · · · · · · · · · · · · ·		 		8 5/8"	315°	None
<u> </u>		 				
		 		 		
		 	<u>'</u>			
		- 				
				·		
		<u> </u>		,		
20 sacks of cement mixed second plug with one-for	d and run thro urth sack of h	ugh drill pulls and 10	ipe. F	illed hole of cement t	with mud tused.	to 35°, set
						
-				<u> </u>		
		· ·				,
					-	
·						
		<u> </u>				
-	(If additional	description is necess	UTV NEO BACI	C of this shoot)		
Name of Plugging Contractor		Trans Era	Petrol	eum. Inc.		
Address		Russell,				
-						
VANCAC			·		,	
STATE OF <u>KANSAS</u> H. R. Michaelis	, COU		RUSSELL		•	
		(e	mployee of	owner) or (own	er or operator)	of the above-describe
well, being first duly sworn on oath, a above-described well as filed and that	the same are true ar	d servest Se b	acts, statem	ents, and matter	s herein contain	ed and the log of th
10000 described well as med and that						/_
		(Signature)		///	moer	
				Russell, Ka	ansas	
	, . .	 -		(,	Address)	
SUBSCRIBED AND SWORN TO befo	re me this 1st	day of		April_	, 19 <u>_</u>	<u>55</u>
		•	Mais	ie Con	ier-	
My commission arrives 1-30-5	57	-	- J	ie Coop		Notary Public.
My commission expires	-		·····			St.Ol.
-			i	AF	R - 5 1355	4-5-65
	E R Lews	A STATE OF THE PARTY OF THE PAR	1	**	- 1.70 0	(1

SEC/2 T26 R/7W PACE/06 LINE G

Conservation Division Wichita, Kansas

Trans Era Petroleum, Inc. Sherman #1

Total Depth: 4900° Comm. 3/1/55 Comp. 3/19/55

Casing

8 5/8" Set @ 315"

M M SW 12-26-17M Edwards County, Ks.

15-047-00088-6000

Coment

225 sacks of Lehigh

PORMATION		DEPTH
Sand		190
Shale		475
Sand	•	525
Sand-red bed		785
Red bed-shale	•	1130
Anhydrite		1165
Shale-shells		1265
Thele		1540
Salt		1575
Shale		1720
Shale-lime		2220
Line	n.	2490
Lime-shale	,	2720
Line	•	2805
Shale-lime		3260
Shale		3300
Limy-shale	••	3525
Shale	. •	3560
Line-shale	n e e e e e e e e e e e e e e e e e e e	3985
Line		4567
Sand-shale	·	4619
Viola Viola	,	4660
Lime		
5 5		4812
Shale-sand		4570
Line		4909

STATE OF KANSAS)
RUSSELL COUNTY)

I hereby certify that the above information is true and correct to the best of my knewledge.

Bro Betz

Subscribed and sworn to before me this let day of April, 1955.

Margie Copper

My commission expires: 1-30-57.

4-5-55

PLUGGING
PLU