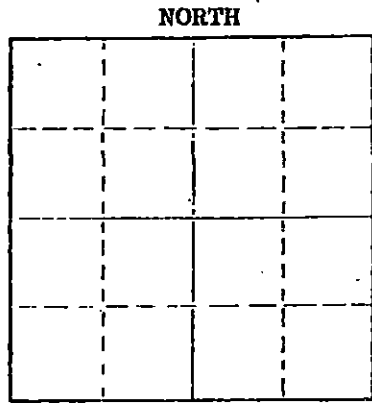


15-047-20190-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Edwards County, Sec. 9 Twp. 26S. Rge. 17W (E) (W)  
Location as "NE/CNWSW¼" or footage from lines 100' FSL & FWL NW/4  
Lease Owner Murfin Drilling Company  
Lease Name Roenbaugh Well No. 1-A  
Office Address 617 Union Center, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 10-17 19 75  
Application for plugging filed 10-17 19 75  
Application for plugging approved 10-17 19 75  
Plugging commenced 10-17 19 75  
Plugging completed 10-17 19 75  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Russell Bieberstein  
Producing formation Depth to top Bottom Total Depth of Well 3198 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	260	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud to 240', plug, 35 sx cement  
Mud to 40', plug, 1/4 hulls, 15 sx cement  
5 sx in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor  
Address

STATE OF KANSAS COUNTY OF SEDGWICK ss.  
Don Gardner (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
Suite 250, 200 W. Douglas, Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 21st day of October, 19 75

My commission expires December 14, 1977

[Signature] Notary Public

RECEIVED  
STATE CORPORATION COMMISSION

OCT 22 1975

CONSERVATION DIVISION  
Wichita, Kansas

10-22-1975

