

15-897-26348-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Edwards SEC. 9 TWP. 26s RGE. 17w E/W
 Location as in quarters or footage from lines:
50' W of C NW/4

Locate Well
 correctly on above
 Section Platt.

Lease Owner Murfin Drilling Company
 Lease Name Roebaugh "A" #3-9 Well No. _____
 Office Address 617 Union Center, Wichita, Ks. 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): _____
 Date Well Completed _____
 Application for plugging filed _____
 Plugging commenced 4/19/83
 Plugging completed 4/26/83
 Reason for abandonment of well or producing formation _____

_____ Depleted
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3300'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	252'	none
				4 1/2"	3282'	2025'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pumped bottom with 25 sacks cement to 3100'. Shot well at 2316', 2104', & 2032'. Pulled 48 joints. Plugged well with 1 hull, 15 gel, 50 cement, 10 gel, 1 hull, plug & 100 sacks 50/50 poz 2% gel 3% c.c.

Plugging complete

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.
R. Darrell Kelso (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) [Signature]
Box 347, Chase, Ks. 67524
 (Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of May, 1983

My Commission expires: _____



[Signature]
 Notary Public.

RECEIVED
 STATE CORPORATION COMMISSION

MAY 06 1983

CONSERVATION DIVISION
 Wichita, Kansas

