Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit Mist or Deliver Report to: Conservation Division		W	ululu Rlu	OGGING D	ECUAD		
State Corporation Commission 800 Bitting Building	Edward	_			- 26 -	17 (-)	
Wichita, Kansas		S NE/CNW#SW#" o					
NORTH	Location as "NE/CNW%SW%" or footage from lines SE SE SE Lease Owner Trans Era Petroleum, Inc.						
i i	Lease Name <u>Fatzer</u> Well No. 1						
		Russell,					
	Character of	Well (completed a	s Oil, Gas	or Dry Hole) _	Dry Hole		
1 1 .	Date well con	npleted or plugging filed		_ 4/8/55			.19
	Application for	or plugging approve	ed	4/7/55			19
1 i i		menced					
	Plugging com	pleted		4/8/55			.19
	Reason for ab	andonment of well	or produci	ng formation	Dry Hole		
		g well is abandone		_			
Locate well correctly on above Section Plat	— was permissi menced?	on obtained from	the Conser	rvation Division	or its agents be	tore plugging v	vas com-
Locate well correctly on above Section Plat Name of Conservation Agent who supe	rvised plugging of t	his well	M. A. F	lives			
Producing formation		Depth to top	Botto	m	. Total Depth o	f Well 4940	Feet
Show depth and thickness of all water,	oil and gas formati	ons.	,		r		
OIL, GAS OR WATER RECORD	os					CASING REC	CORD
****	CONTENT	FROM		olar.	DUT IN		
FORMATION	- GONTENT	FRUM	ТО	8 5/8 ¹⁷	357	none	
				<u> </u>		110116	
			٠.				
					,		
	<u> </u>	 		<u>`</u>			
Tied plug.							
· · ·							
	(If addition	nal description is neces	sary, use BAC	CK of this sheet)	<u>.</u>		
Name of Plugging Contractor		a Petroleum					
Address	Box 633,	Russell, K	ansas				
•					•		+
STATE OF KANSAS		OUNTY OF			, ss.		•
H. R. Michaelis		((
well, being first duly sworn on oath, above-described well as filed and that					ers herein conta	fined and the l	og of the
above-described wen as med and that	t the same are true		leip me Go		/ // //		
		(Signature)		0-11	and are		
0	å. 104		Δ.		(Address)	66	
Subscribed and Sworn to befo	ore me trus191	hday of_	A	pril M	, 19.	_55_	
				(argie	Coop	21	
My commission expires 1=30=	57			- BE		Notary	Pablic.
-				STATE CODE	DRATION OF		
~				- = 00M	ARCHARION COM	Mission	
[PLUG	JING .		AF	PR 2 0 1955		

PLUGGING

SIC 9 126 R 17W

PAGE 1/0 LINE 20

CONSERVATION DIVISION

544X

Trans Era Petroleum, Ince Fatzer #1

Total Depth: 4940*

Comm: 3/20/55 Comp: 4/8/55

Casing

8 5/8" set @ 357*

SE SE SE 9=26=17 Edwards County, Kansas

15-047-06144-000

Cement

265 sacks of Leigh

FORMATION	DEPTH
Sand	155
Shale	220
Shale & Sand Streaks	360
Shale & Shells	370
Shale	440
Sand	490
Shale	585
Red Bed	800
Sand & Red Bed	875
Red Bed & Shale	1140
Anhydrite	117 5
Shale & Shells	1450
Shale	1560
Salt	1595
Shale	1805
Shale & Lime	2000
Shale	2175
Lime & Shale	2300
Lime	2405
Lime & Shale	2580
Lime	2685
Lime & Shale	4006
Lime	4485
Shale & Sand	4534
Lime	4545 4550
Lime & Churt	4552 4600
Lime	4608 4640
Lime & Sand Sand & Shale	4644 4644
Viola	4680
Viola Lime	4835
Sand & Lime	4875
Simpson	4894
Arbuckle	4915
Lime	4940
T-Time	7,70

STATE OF KANSAS

SS:

RUSSELL COUNTY

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 19th day of April, 1955

Margie Croper Notary Public

My commission expires 1-30-57

55c 9 7 2657 17W Dest.

RECEIVED STATE CORPORATION COMMISSION 211 = 0 1005 CONCERVATION DIVISION Wichita, Kanros