

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: EDWARDS

Location: C - W/2 - NW Sec. 28 Twp. 26 Rge. 16 (E) (W)

Name of Field: _____ Total Depth: 4569'

I have this date completed supervision of plugging of:

Lease Name: SIMPSON Well No. 1

Operator's Full Name: L. C. SMITHERMAN

Complete Address: Box 627 AUGUSTA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 3:00^{AM} Day 22ND Month NOV Year 1958

The above well was plugged as follows:

878 - 402' - CWC -

FILLED HOLE W/10.4 DRILLING MUD TO 240'
SET PLUG W/1/4 IN HILLS - DISPLACED 20 IN
CMT THROUGH DRILL PIPE - FILLED W/MUD
TO 35' - SET PLUG W/HILLS - RAPPED TO BASE
OF CELLAR W/10 IN CMT.

Signed: Frank Brewster
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 28 T. 26 R. 16W
BOOK PAGE 2 LINE 41

DEC 9 - 1958
CONSERVATION DIVISION
Wichita, Kansas