

Re

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: EDWARDS

Location: NE 1/4 Sec. 37 Twp. 25 Rge. 17 (E) (W)

Name of Field: _____ Total Depth: 4560'

I have this date completed supervision of plugging of:

Lease Name: SMITH Well No. 1

Operator's Full Name: APEX SUPPLY INC

Complete Address: W. 10TH ST. GT BETND, KANS

Plugging Contractor: KNIGHT CASING PULLING

Address: CHASE, KANS License No. 436

Oil Well _____ Gas Well Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5:00 PM Day 25 Month MAY Year 1961

The above well was plugged as follows:

8 7/8 - 228' - 5 1/4 - 4503' w/100 OPEN
SANDS BOTTOM OF HOLE TO 4490' w/5 3/4 OMT
THRU BAILER - PULLED 3881' 5 1/4 - FILLED HOLE
w/MUD TO 200' - BRIDGE & 20 3/4 OMT PLUG - MUD
TO 40' - ROCK BRIDGE w/10 3/4 OMT CAP.

RECEIVED
STATE CORPORATION COMMISSION

JUN 2 1961
6-2-61
CONSERVATION DIVISION
Wichita, Kansas

Signed: Frank Brantford
Conservation Division Agent

Reviewed: Lloyd Wells
Field Supervisor

Remarks:

INVOICED

DATE 6/6/61

INV. NO. 3193-w