

R

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: EDWARDS

Location: SE-SE-NW Sec. 35 Twp. 75 Rge. 16 (E) (W)

Name of Field: _____ Total Depth: 4457'

I have this date completed supervision of plugging of:

Lease Name: MAYHEW "A" Well No. 4

Operator's Full Name: L.C. SMITHERMAN

Complete Address: Box 677 AUGUSTA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5⁰⁰ AM Day 14 Month JAN Year 1959

The above well was plugged as follows:

259' - 8 7/8
FILLED HOLE W/MUD TO 240' - SET PLUG
W/MILLS - PUMPED 20 5/8" CMPT THROUGH
DRILL PIPE - FILLED W/MUD TO 35'
SET PLUG - PUMPED 10 5/8" CMPT TO BASE
OF CELLAR

Signed: Mark Bruggeman
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 35 T. 25 R. 16W
BOOK PAGE 13 LINE 28

RECEIVED
STATE CORPORATION COMMISSION
JAN 29 1959
1-29-59
CONSERVATION DIVISION
Wichita, Kansas