

15-047-00257-00-00

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

STATE CORPORATION COMMISSION  
MAY 25 1959  
5-25-59  
CONSERVATION DIVISION  
Wichita, Kansas

R

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: EDWARDS

Location: CNW-SW Sec. 11 Twp. 25 Rge. 17 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4605'

I have this date completed supervision of plugging of:

Lease Name: TUBBS Well No. 1

Operator's Full Name: HOMAKER-DAVIS DRILL CO

Complete Address: GT BEND, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12:30 PM Day 18 Month MAY Year 1959

The above well was plugged as follows:

8 7/8 - 242' Circ.  
FILLED HOLE W/MUD TO 225' - SET PLUG  
W/1/4" SW HULLS - MIXED 20 SW CMT THROUGH  
DRILL PIPE - FILLED HOLE W/MUD TO 35'  
SET PLUG W/HULLS - CAPPED TO BASE  
OF CELLAR W/10 SW CMT.

Signed: Frank Brundage  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 11 T 25 R 17W  
BOOK PAGE 40 LINE 3