

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-047-20076-0000

RECEIVED
STATE CORPORATION COMMISSION
MAY 25 1970
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. | Johnson | of | Gabbe | rt & | Jones | Inc. | _has t | his |
|--|----------------------|-------------|----------|--------------|----------|-----------------|----------|-------|
| date | requested permission | on to plu | ug the i | followi | ng desc | ribed w | ell: | |
| Mr | Johnson | gua | arantees | s payme | ent of t | he plug | ging f | ee. |
| Operator's full Name: Derrick-American Oil Inc. | | | | | | | | |
| Complete Address: 510 Petroleum Bldg. Wichita, Ks | | | | | | | | |
| Lease Name: Sturgeon Well No. 1 | | | | | | | | |
| Location: $E/2 E/2 NV$ Sec 33 Twp. 26s Rge. 18 (E) (W) V | | | | | | | | |
| Coun | ty: Edwards | | <u>-</u> | Total | Depth_2 | 1779 o : | il Wel | 1 |
| Gas | WellInput Well_ | SWD | We11 | D & | 2 A_X | Lost H | ole | |
| Mr | Johnson | was i | instruct | ted to | plug th | e well : | as fol | lows: |
| 295 | ft of 8 5/8 sur | face pi | reo eg. | nented | with | 25 0 s a | cks. | Set |
| plu | ig at 550 ft., pu | ump 75 s | acks (| cement | , plue | g at 28 | o ft. | , 35 |
| sa c k | rs cement. Mud t | o 40 ft | , plug | , <u>†</u> s | sack hi | alls, l | .O sa O. | ks |
| cer | ent to base of o | ellar. | 2 520 | cks ce | ement i | in rat | hole. | |
| Pun | mped by Globe Ce | menting | ς Co. | Great | Bend | , Ks | | |

Very truly yours,

Mould Shurten Conservation Division Agent