



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-047-20633-0000

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Wenrich of Murfin Drlg., Co. has this date requested permission to plug the following described well:

Mr. Wenrich guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg., Co.

Complete Address: 617 Union Center Bldg., Wichita, Ks. 67202

Lease Name: Donovan Well No. 1-24

Location: C SW NE Sec. 24 Twp. 26s Rge. 18 (E)(W) W

County: Edwards Total Depth 4757 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Wenrich was instructed to plug the well as follows:

563' 8 5/8" casing. Bridge at 1350' & 50 sax cement. Bridge at 400' & 35 sax cement. Bridge at 40' & 10 sax cement to 5' below Gl. 5 sax in rat hole. Cemented by Dowell.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 28 1980

Very truly yours,

Conservation Division Agent

CONSERVATION DIVISION  
Wichita, Kansas