

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-047-21,303-0000

LEASE NAME Elldege

WELL NUMBER 3

Ft. from S Section Line

Ft. from E Section Line

SEC. 24 TWP. 26S RGE. 16 (R) or (W)

COUNTY Edwards

Date Well Completed

Plugging Commenced 11-29-90

Plugging Completed 11:45 AM

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Oil Producers, Inc. of Kansas

ADDRESS Box 8647, Wichita, Kansas 67208

PHONE#(316) 681-0231 OPERATORS LICENSE NO. 8061

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-29-90 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top 4452 Bottom 4477 T.D. 4515

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	266	
				4 1/2	4514	2209.80

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: 4 sks cement & sand. Top: 4 hull, 10 gel, 50 cement, 10 gel, 1 hull, 1.25 cement, 60/40 6% 200/50

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address P. O. Box 768, Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Oil Producers Inc. of Kansas

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so I hereby certify.

STATE CORPORATION COMMISSION (Signature) Gary G. Burke

(Address) P. O. Box 768, Great Bend, Ks. 67530

SUBSCRIBED AND SWORN TO before me this 30th day of Nov., 1990

CONSERVATION DIVISION
Wichita, Kansas

(Signature) Lovella L. Mullen
Notary Public

Commission Expires: 1-13-94

