

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-047-20-761-0000

LEASE NAME Doggett

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 2

330 Ft. from S Section Line

990 Ft. from E Section Line

LEASE OPERATOR Coastal Oil & Gas Corporation

SEC. 24 TWP. 26 RGE. 16 (X) or (W)

ADDRESS 211 N. Robinson, Suite 1700, OKC, OK 73102

COUNTY Edwards

PHONE#(405) 239-7031 OPERATORS LICENSE NO. 6593

Date Well Completed 12-13-80

Character of Well oil

Plugging Commenced 3-13-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-14-89

The plugging proposal was approved on February 17, 1989 (date)

by Dist. #1, Dodge City, KS, 67801, Richard Lacy (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? no, prev, sent w/application

Producing Formation Kinderhook Depth to Top 4456 Bottom 4472 T.D. 4572

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | STATE CORPORATION COMMISSION RECEIVED MARCH 21 1989 CONSERVATION DIVISION Wichita, Kansas |
|------------|---------|------|----|--------|--------|---|
| Kinderhook | oil | 4456 | 72 | 8-5/8" | 312 | |
| | | | | 4-1/2" | 4570 | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped 20 bbl, wtr, w/4 sxs CSH dn 4-1/2" csg, followed w/150 sxs Econolite & 40 sxs "H",
Pumped 110 sxs "H" w/1 sx. CSH dn, 8-5/8" x 4-1/2" annulus, Cutoff csg, 3" BGL, Weld on cap,

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Howco License No. n/a

Address Pratt, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Coastal Oil & Gas Corporation

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

C. Brad Crouch (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) C. Brad Crouch

(Address) 211 N. Robinson, Suite 1700, OKC, OK

SUBSCRIBED AND SWORN TO before me this 15th day of March, 19 89

Jackie Ragsdale
 Notary Public

My Commission Expires: February 11, 1992



COMPENSATED DENSITY NEUTRON LOG

| | | | | | |
|--|----------|---------------------------|-------|-------------------------|-----|
| COMPANY CINCO EXPLORATION COMPANY DOGGETT #2 WELL DOGGETT #2 FIELD WILDCAT County EDWARDS State KANSAS | COMPANY | CINCO EXPLORATION COMPANY | | | |
| | WELL | DOGGETT #2 | | | |
| | FIELD | WILDCAT | | | |
| | COUNTY | EDWARDS | STATE | KANSAS | |
| | Location | SW - SE - SE | | Other Services: DIGL | |
| Sec. | 24 | Twp | 26S | Rge | 16W |

| | | | | | |
|------------------------|-------------------|-----------------------|-------|--------|-------------|
| Permanent Datum | GROUND LEVEL | Elev. | 2072' | Elev.: | K. B. 2084' |
| Log Measured From | KELLY BUSHING, 12 | Ft. Above Perm. Datum | | D. F. | |
| Drilling Measured From | KELLY BUSHING | | | G. | L. 2072' |

| Date | 12-12-80 | 12-12-80 | 12-12-80 | |
|--|--------------------------|----------|----------|---------|
| Run No. | ONE | GAMMA | DENSITY | NEUTRON |
| Depth—Driller | 4568' | 4568' | 4568' | 4568' |
| Depth—Welex | 4571' | 4571' | 4571' | 4571' |
| Btm. Log Inter. | 4549' | 4570' | 4570' | 4570' |
| Top Log Inter. | 2100' | 2100' | 2100' | 3750' |
| Casing—Driller | 8-5/8" @ 344' | | | |
| Casing—Welex | 8-5/8" @ 316' | | | |
| Bit Size | 7-7/8" | | | |
| Type Fluid in Hole | DRILLING MUD | | | |
| Dens. I Visc. | 9.3 49 | | | |
| pH I Fluid Loss | 11 13.8ml | | ml | ml |
| Source of Sample | FLOW LINE | | | |
| R _{ra} @ Meas. Temp. | .32 @ 46°F | @ °F | @ °F | @ °F |
| R _{rd} @ Meas. Temp. | .27 @ 44°F | @ °F | @ °F | @ °F |
| R _{rc} @ Meas. Temp. | .52 @ 44°F | @ °F | @ °F | @ °F |
| Source R _{rd} R _{rc} | MEASURED | | | |
| R _{ra} @ BHT | .127 @ 117°F | @ °F | @ °F | @ °F |
| Time Since Circ. | 5 HOURS | | | |
| Max. Rec. Temp. | 117°F @ T.D. | °F @ | °F @ | °F @ |
| Equip. I Location | 702 GREAT BEND | | | |
| Recorded By | M. SCHRADER | | | |
| Witnessed By | MR. RHOADES & MR. BLOUNT | | | |

RECEIVED
 STATE CORPORATION COMMISSION
 FEB 17 1989
 CONSERVATION DIVISION
 Wichita, Kansas