

15-047-20907-0000

LEASE NAME Lamb

WELL NUMBER "A" 1-26

       Ft. from S Section Line

       Ft. from E Section Line

SEC. 26 TWP. 26 SRGE. 16W (E) or (W)

COUNTY Edwards

Date Well Completed \_\_\_\_\_

Plugging Commenced 10/13/89

Plugging Completed 10/26/89

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Benson Mineral Group, Inc.

ADDRESS 1536 Cole Blvd, #220 Golden, CO. 80401

PHONE#(303) 232-0100 OPERATORS LICENSE NO. 5817

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4625

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	455	none
				4 1/2	4603	2250

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from        feet to        feet each set.

Sanded bottom to 4385', dumped 4 sacks cement, shot pipe @2440' 2250' Plugged surface with 400# bulls, 10 sacks gel, 50 sacks cement, 10 sacks gel, 100# bulls, 125 sacks 60/40 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KELSO CASING PULLING, INC. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Benson Mineral Group, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION

(Signature) [Signature]

(Address) P.O. Box 347 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 2 day of November, 19 89

NOV - 5 1989  
CONSERVATION DIVISION  
Wichita, Kansas

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_

