## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

Conservation Division State Corporation Commission	F	DWARDS		0.1	0.4.0	14 . 61	
212 No. Market Wichita, Kansas			Count	y. Sec. <u>24</u> '	rwp <u>26S</u> rge NW NW SE	<u>.10 (E)W</u>	(W)
NORTH	Location as "N	e/CNWzswz" or SANTA-F	PIPE	m Imes & SUPPL	Y. INC.		
	Lease Name	JOHNSON				_ Well No	1
	Office Address_	BOX 562	GREAT	T BEND.	KANSAS	_ WCH 140	
	Character of W	Vell (completed as	Oil, Gas or	Dry Hole) _	GAS WELL		
i   i	Date well com		= 1				1 <u>9 56</u>
	Application for	plugging filed		OBER 11			19 <u>66</u>
		plugging approve		OBER 13_ OBER 12	<u> </u>		1 <u>9 66</u>
		nenced	JANG		<u>-</u>		1966
<u> </u>	Plugging comp				DEPLETE		19 <u>67</u>
	Reason for abar	ndonment of well	r producing	g formation	<u> </u>		
	If a producing	well is abandoned	date of la	st production	UNKNOWN	1	19
		n obtained from t		_			
Locate well correctly on above Section Plat	menceur	1150					
Name of Conservation Agent who supe	rvised plugging of th			E ELVIN			
Producing formation	I	Depth to top	Bottom	n	Total Depth of	Well 4546	Feet
Show depth and thickness of all water,	, oil and gas formation	ns.					
OIL, GAS OR WATER RECORD	S					CASING REC	ORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DI	IT.
				8 5/8	329	NONE	<del></del>
				5 1/2	4546	3292	
	_						
							·
<u> </u>		-	<del> </del>				
Describe in detail the manner in	which the well was	plugged, indicatin	g where the	mud fluid was	placed and the n	nethod or meth	ods used
in introducing it into the hole. If cen	nent or other plugs w	ere used, state the	character o	f same and der	th placed, from		_feet to
feet for each plug se	et.						
	4546 -	4375 - SAN	<u></u>	<del>-</del>			<del></del>
			ACKS (	SEMENT		<del></del>	<del></del>
	4340 -	325 - MU1					_
	325 -		K BRII	OGE			
	315 ~			LL SEAL,	1 SACK C	EMENT	
	309 -	237 - 24	SACKS	CEMENT			
	237 -	40 - MU1					
	<u>40 -</u> 30 -		K BRII				
	<u> </u>	<u>BASE - 10</u>	SACKS	CEMENT	<del></del> -		
	<del></del> -	<del></del>			13/7	<del></del>	<del></del>
•				<del>- 5</del> ,	Marian Commenter	777	
					- Una14	ON CO. KE ()	
					i,,,,	~1221Million	ži.
				<del>_</del>	WAIN 76	100-	
				<del></del>	briese.	136/	
					WATON-	<u>Dua.</u>	
	<del></del> -					DIVISION	<del></del>
	ITA-FE PIPE	description is necess	uy, use BACK	of this sheet)		<u>-48</u>	<del></del>
መደመ መደመ መደመ	NA-FE PIPE	& SUPPLY.		<del></del>			
AddressBUX	( 56 <b>8</b> , GREAT	BENU, KA	VSAS				
	<u>-</u> :						
STATE OF KANSAS	cot	JNTY OF BA	RTON		, SS,		
Τ.	L. NUTT		ployee of	owner) or (ow	ner or operator)	of the above-d	lescribed
well, being first duly sworn on oath,	says: That I have kn	nowledge of the fa	cts, stateme	ents, and matte	ers berein contai	ned and the lo	g of the
above-described well as filed and that	the same are true a	nd correct. So he	lp me God.	$\sim 4$	41) 5	nA-	
		(Signature)			1 suc	S	
WELLAND ST.		, <del></del>		BOX 562.	CREAT P	ENO VIII	
Po. 29					GREAT B	<u>END, KAN</u>	3A3
Susscribed and Sworn to before	re me this 12th	day of	JANUAR		c19_	67	
				<del></del>		<del></del>	
. 1		7	Mas	ui m	, Li	00 00 16	, )
My commission expires JULY 31	1970	1	Mas	y M	, Su	PANCEN Notary P	ublic.