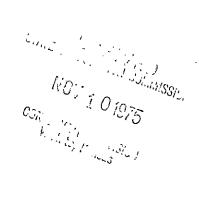
AND GERAMAN ANNUAROBED FOR MINISTER

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission P. O. Box 17027	E c	lwards	_	32	_ 26 _	16 (5)	W		
Wichita, Kansas 67217	Location as "N	JE/CNWESWE" or	Coun footage fo	ty, Sec	Two 26 Rge SE SE NE	(E)_	_::_(w)		
NORTH	J. Mark Richardson								
1 1 1		Ioung				_ Well No	1		
i i	Office Address.	200 O.W. C	arvey	Bldg. Wic	hita <u>, Kan.</u>				
	Office Address 200 O.W. Garvey Bldg. Wichita, Kan. Character of Well (completed as Oil, Cas or Dry Hole) oil								
1 i		npleted2_					_197		
		r plugging filed					_197		
	Application for	plugging approve	d	Aug	23		_197		
1 ! !		nenced					_197		
		oleted					_197		
	Reason for aba	indonment of well o	or producie	g formation	Low fluid	a			
		If a producing well is abandoned, date of last production July 19-75							
	ľ				_		-		
Locate well correctly on above		n obtained from t YOS	he Conser	ation Division	or its agents bei	ore plugging	was com-		
Section Plat	menced?	, 11 G R11	ssell	Riberstei	<u></u>				
Name of Conservation Agent who supply the Conservation Agent who agent agent who agent who agent	ook	450	6 2 "	4527	- M - 1 TO - 11 - E	, 4580			
		•	Bottoi	n	. Total Depth of	Well 7 Jou			
Show depth and thickness of all water,	, oil lind gas formatio	ns.							
OIL, CAS OR WATER RECORD	OS					CASING RE	CORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	nut		
Mississippi-Kinder				41/2	4579	2280			
		1		85/8	414	0			
		+		0)/0	1 717	 			
				 	 	 			
		† · · · · · · · · · · · · · · · · · · ·		 	 	 			
				 	 				
		 	·		- 	 			
Pumped 40 sacks cemer Shot casing 2275 feet Fill hole with 4 yard	t. Pulled 228	0 ft. Buil	lled h	ole with r bridge a	nud. (Allio t 240 ft;	ed Cemen	t co.)		
Name of Plugging Contractor	Allied:/Ge	il description is never- ment - Co	ry, we BAC	K of this sheet)					
Address	Kiowa Ka								
STATE OF Kansas J. Mark Richard			gwick	OFFICE OF COM	, 53. ner or operator)	of the alasse	347		
well, being first duly sworn on oath,	says: That I have kr	nowledge of the fa	cts, statem	ents, and matte	ers berein contain	zed and the	log of the		
bed well as filed and that	the same are true a	nd correct. So he	lp,mg God	10	0		TOR OF THE		
EN FAGOR		(Cimara)	Much	· Waren	1				
		(Signature)	Mark	Kibhards	on. 200 0.1	v. Garve	y Bldg.		
NOTARY 🕻 🐧		/W	ichita	/	202		<u> </u>		
PUBLIC SWORN TO before	re me this 10	,	Oct	•	(Address)	75			
ly Comm. Exp. 🛂 🗸 🛭	· · · · · · · · · · · · · · · · · · ·	day of		Λ Λ	, 19_				
March 8, 1977				nell	tagen	<u> </u>			
COUNTY COMMISSION	N8,1977	1			9	Notary	Public.		
The state of the s									



Gabbert-Jones, Inc. WICHITA, KANSAS DRILLERS' WELL LOG

Young #1

100' SE of SE-SE-NE Sec 32-26-17W

Edwards County Kansas

Commenced: 11-12-74

Completed: 11-26-74

OPERATOR: J. MARK RICHARDSON

Depth		Formation	Remarks	
From	.to			
	· ``.			
0	37 7		Sand	Ran 10 jts of used 28# 8 5/8
377	418	•	Shale-Redbed	csg set 0 414' Cemented
418	656		Shale	w/350 sks Cement Common
656	1300 -	· ·	Shale-Shells	2% Ge1-3% CC PD @ 5:00 a.m.
1300	1590	* r	Redbed-Shale	11-13-74 Cement Circ
1590	2235		Shale-Redbed	
2235	4020	. , .	Lime-Shale	
4020	^ 4580		Lime	
				Ran 142 jts New 10's#
	4580 TD	,		42" csg set @ 4579' Cementer
	,, ,,	•	•	w/125 sks Common
•	,			PD @ 2:50 A. M. 11-26-74

I, James S. Sutton II, certify this is a correct copy of the Drillers Log for the well drilled 100' SE of SE SE NE: Sec 32-26-16W Edwards County, Kansas to the best of my knowledge and belief.

TAMES S. SUTTON TI

STATE OF KANSAS

ŠS

COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 6th day of December, 1974, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

MARJORIE HALL-NOTARY PUBLIC

My Commission Expires: November 29th, 1975

RECEIVED STATE CORPORATION COMMISSION

AUG 7 1975

CONSERVATION DIVISION Wichita, Kansas