STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

| API NUMBER | 2098 9 15-047- 20,28 9-2000 |
|-------------|---|
| LEASE NAME | |
| WELL NUMBER | A 9-4 |

| Wichita, Kansas 67202 | | | | | LEASE | LEASE NAME Mayhew | | |
|---|--|---|------------------------------|---|--|---|-------------------|--|
| TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. | | | | | | UMBER A 9 | -4 | |
| | | | | | | Ft. from S Section Line | | |
| | | office within 30 days. | | | | Ft. from E Section Line | | |
| LEASE OPERATOR Sterling Drilling COmpany | | | | | | SEC. 4 TWP.26S RGE.16W (XXX (W) | | |
| ADDRESS Box 129 Sterling, Ks. 67579 | | | | | | COUNTY Edwards | | |
| PHONE#(316 278-2131 OPERATORS LICENSE NO. 5142 | | | | | | Date Well Completed | | |
| | | | | | | Plugging Commenced 2-27-91 | | |
| Character of Well Oil (Oll, Gas, D&A, SWD, Input, Water Supply Well) | | | | | | Plugging Completed 3-11-91 | | |
| | | | | | | • | | |
| | oposal was appro | 1 | | | | | | |
| | | | | | | | | |
| | I f | | | | | | | |
| Producing Forma | tion | Depth | to T | ٩ P | Bott | mo | 4550' | |
| Show depth and | thickness of all | water, oll a | nd; ga | , s formatī | ons. | | | |
| OIL, GAS OR WA | TER RECORDS | | ` <u> </u> | C | ASING RECO | ORDST | ATE OF THIS COMMI | |
| Formation | Content | From | To | Size | Put In | Pulled out | MAR 1 4 1951 | |
| <u></u> | | | <u></u> | | 431' | none | CO. Che mad On | |
| \ | | | - | 4 1/2" | 4543 | 2439 | Wiching Kanzas | |
| | all the manner (| | | | | | | |
| placed and the | method or metho te the characte Sanded | ds used in in- er of same and bottom to ed with 300# | trodu nd de 4390 hu | cing it in opth plac D'dumpe Lls, 10 | nto the ho ed, from_ d 4_sack gel, 50 | le. If cement feet_to s_cement. S | or other plugs | |
| | | null, 150 sa | | | | | | |
| | additional descr | · | | | _ | | | |
| | g Contractor | | | | NC. | License No | 6050 | |
| | . Box 347 Chas | | | | | | | |
| NAME OF PARTY R | ESPONSIBLE FOR PI | LUGGING FEES: | | Sterlin | g Drilli: | ng Company | | |
| STATE OF K | | COUNTY OF _ | . | Rice | | _, \$5. | | |
| statements, an | R. Darrell k well, being firs d matters hereis te and correct, s | it duly sworn n contained an | id the | ath, says: | That I h | ave knowledge | | |
| | | | | Signaturė) | Bah | se al Til | sa | |
| | | | () | Address) | P.O. Bo | x 347 Chase | ,KS. 67524 | |
| | SUBSCRIBED AND | SWORN TO before | re mi | | | | 10 01 | |
| | | SHOUN TO DO LO | ,, , | a This | 12 day | lemberg | | |

My Commission Expires:

IRENE HERZEERG State of Kansas My Appt. Exp. Aug. 24, 1993

Form CP-4 Revised 05-88