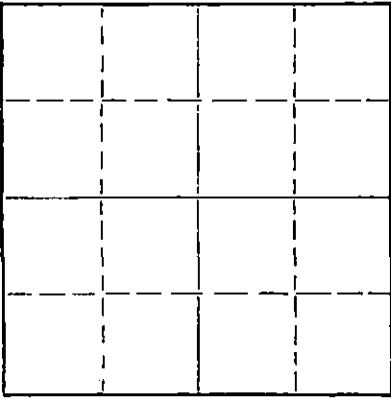


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Reno County, Sec 25 Twp. 24S Rge. 8 (W)
Location as "NE/CNWxSWx" or footage from lines NW SW NW
Lease Owner Brunson-Spines, Inc.
Lease Name Grieve Well No. 1
Office Address 302 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed 2-27- 1959
Application for plugging filed 2-27- 1959
Application for plugging approved 2-27- 1959
Plugging commenced 2-27- 1959
Plugging completed 2-28- 1959
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Fred W. Hampel
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3790 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	205 1/2'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded hole to 180'. Pushed plug to 180'. Covered with 1/4 sk. hulls and 18 sx. cement, mixed and poured through drill pipe.
Mudded hole to 40'. Pushed plug to 40'. Covered with 1/4 sk. hulls and 10 sx. cement. Top plug tied. Plugged rathole with 2 sx. cement.

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APR 24 1959
CONSERVATION DIVISION
Wichita, Kansas
4-24-59

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Brunson-Spines, Inc.,
Address 302 Union Center, Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK ss.
Ralph B. McLaughlin (Employer of owner) or (Contractor) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Ralph B. McLaughlin
Ralph B. McLaughlin, Secy-Treas.
302 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of April, 1959

Mary G. LaFollette
Mary G. LaFollette, Notary Public.

My commission expires June 16, 1959

PLUGGING
FILE SEC 25 T 24 R 8u
BOOK PAGE 21 LINE 26

BRUNSON-SPINES, INC.
Wichita, Kansas

WELL: Grieve #1 NW SW NW
 COMMENCED RD: 2-17-59 25-24S-8W.,
 COMPLETED RD: 2-27-59
 TOTAL DEPTH: 3790' RENO COUNTY, KANSAS
 CASING: 205½' 8-5/8" ELEVATION: 1640 KB
 CONTRACTOR: BRUNSON-SPINES, INC.

STRATA	DEPTH	TOPS
Sand & Strks. Clay	65	Heebner Shale 2999 (-1359)
Shale & Shells	80	Douglas 3078 (-1438)
Shale	120	Brown Lime 3183 (-1543)
Shale & Shells	140	Lansing 3206 (-1566)
Lime	151	Mississippi Chert 3776 (-2136)
Shale & Shells	185	Total Depth 3790 (-2150)
Lime	200	
Shale & Shells	1131	
Sand w/ Anhydrite Stks.	1178	
Anhydrite	1221	
Shale & Lime	1435	
Lime	1609	
Lime & Shale	1960	
Shale	1975	
Lime	2010	
Shale & Lime	2560	
Lime	2620	
Lime & Shale	3234	
Lime	3680	
Lime & Shale	3753	
Lime	3790	
	D & A	

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 APR 24 1959
 CONSERVATION DIVISION
 Wichita, Kansas
 4-24-59

I hereby certify that the above is a true and correct log of said well as reflected by the daily drilling report.

BRUNSON-SPINES, INC.

Ralph B. McLaughlin
 Ralph B. McLaughlin, Secy-Treas.

signed and sworn to in my presence this 20th day of April, 1959, by Ralph B. McLaughlin, Secretary-Treasurer of Brunson-Spines, Inc., a corporation of the State of Kansas.

Mary G. LaFollette
 Mary G. LaFollette, Notary Public

My commission expires June 16, 1959.

PLUGGING
 FILE SEC 25 T 24 R 8 W
 BOOK PAGE 21 LINE 26