

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-155-21,128-0000

LEASE NAME Farney

WELL NUMBER #2

4950 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 8 TWP. 24 RGE. 8W (E) or (W)

COUNTY Reno

Date Well Completed 1-22-90

Plugging Commenced 1-22-90

Plugging Completed 1-22-90

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Clinton Production, Inc.

ADDRESS 330 N. Armour Wichita, KS 67206

PHONE (316) 684-7996 OPERATORS LICENSE NO. 5585

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on January 22, 1990 (date)

by John Sanders (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4156'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	160 sacks, 60/40	0	280	8 5/8	273.61	0
	POZ					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug @ 1350' with 35 sacks, 2nd plug @ 900' with 35 sacks, 3rd plug @ 320' with 35 sacks, 4th plug @ 40' with 20 sacks, 10 sacks in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling License No. 5302

Address 125 N. Market, Suite 1720 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Clinton Production, Inc.

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Lou [Signature]
 (Address) 330 N. Armour Wichita KS 67206

SUBSCRIBED AND SWORN TO before me this 15th day of February, 1990

My Commission Expires: 4/15/93
 CONSERVATION DIVISION
 Wichita, Kansas
Laura Kuhlert
 Notary Public

