

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-21,226-0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum, Inc. OPERATORS LICENSE NO. 5238

ADDRESS 300 W. Douglas, Suite 800, Wichita, KS 67202 PHONE # (316) 261-5427

LEASE (FARM) Arensman WELL NO. 1 WELL LOCATION S/2 NW NE COUNTY Edwards

SEC. 23 TWP. 25S RGE. 19W ~~(E)~~ (W) TOTAL DEPTH 4770' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A xx SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 475' CEMENTED WITH 350 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No  
(If not, explain) Will follow with ACO-1.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-22-84 5:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Gib Overbey PHONE # (316) 792-7323  
Wichita, Kansas

ADDRESS P.O. Box 1609, Great Bend, Ks 67530

PLUGGING CONTRACTOR Mustang Drilling & Exploration, Inc. LICENSE NO. 5652

ADDRESS P.O. Box 1609, Great Bend, Kansas 67530 PHONE # (316) 792-7323

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Juan D. Munoz  
(Operator or Agent)

DATE: 11/21/84

①

RECEIVED

DEC 26 1984

12-26-84  
CONSERVATION DIVISION  
Wichita, Kansas



JOHN CARLIN  
CHAEL LENNEN  
C (PETE) LOUX  
EDITH R. HENLEY  
JUDITH McCONNELL  
NAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 28 1985

EXPIRES

December 28, 1984

WELL PLUGGING NOTICE

Arensman #1  
S/2 NW NE  
Sec. 23-25S-19W  
Edwards County

Petroleum, Inc.  
300 W. Douglas, Ste. 800  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).