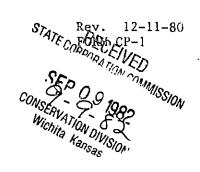
### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202



## WELL PLUGGING APPLICATION FORM FILE ONE COPY

API NUMBER 15-047-21,065-000 (OF THIS WELL) (THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Alpine Drilling Co., Inc. 200 East First, Suite 500
ADDRESS Wichita, KS 67202
LEASE (FARM NAME) Derley WELL NO. 1
WELL LOCATION SE SE SE 25' North SEC. 36 TWP. 25SRGE, 18W (BAST)
COUNTY <u>Edwards</u> TOTAL DEPTH <u>360</u> FIELD NAME <u>McCarty</u> Ex
OIL WELL GAS WELL INPUT WELL SWD WELL D&AXX
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes (IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2 a.m. 8-17-82
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Bill Roach ADDRESS Box 4, Sterling, Kansas 67579
PLUGGING CONTRACTOR J. W. Drilling Co., Inc. LICENSE NO, 5137
PLUGGING CONTRACTOR J. W. Drilling Co., Inc. LICENSE NO, 5137  200 East First, Suite 500  Wichita, KS 67202
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Alpine Drilling Co., Inc.
200 East First, Suite 500 ADDRESS Wichita, KS 67202
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT,
J. W DRIFTING CO INC.
SIGNED: MY (MULTING AGENT)
Jon T. Williams, Jr., President DATE: August 17, 1982
DATE:



RN CARLIN D. LOUX 度 T. ROY 也LIP R. DICK ROL J. LARSON Governor Cheirmen Commissioner Commissioner Executive Secretary

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

Sept. 1, 1982

#### WELL PLUGGING AUTHORITY

Derley #1
25' N/SE SE SE, Sec.36-25S-18W
Edwards
Alpine Drilling Co., Inc.

Alpine Drilling Co., Inc. 200 E. 1st. Ste. 00 Wichita, KS. 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Gil Scheck, 2202 Canterbury Rd. Hays. Ks. 67601 (913)628-2600 is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.