

COMMISSION Building 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

15-047-20649-00-00

API NUMBER 15-047-20649-00-00

LEASE NAME Cudney WELL NUMBER B-2

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

Ft. from S Section Lin Ft. from E Section Lin

LEASE OPERATOR Oil Producers Inc. of Kansas ADDRESS Box 8647, Wichita, Kansas 67202 PHONE# (316) 681-0231 OPERATORS LICENSE NO. 8061

SEC. 35 TWP. 25S RGE. 14W (E) or (W) COUNTY Edwards

Character of Well oil (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Date Well Completed _____ Plugging Commenced 12-5-88 Plugging Completed 11:30 AM

Which KCC/KDHE Joint Office did you notify? District #1 Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 4418 Bottom 4427 T.D. 4418

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	446	
				4	4418	125

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other material were used, state the character of same and depth placed, from feet to feet each set.

Bottom: Sand to 4360 & 4 sks cement Top: 4 Hulls, 10 gel, 50 cement 10 gel, 1 hull plug 125 cement 60/40 68

Max. 300 Shut in 100 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein and the log of the above-described well as filed in the same are true and correct, so help me God.

(Signature) Gary G. Burke (Address) Box 768, Great Bend, Kansas

RECEIVED STATE CONSERVATION COMMISSION SUBSCRIBED AND SWORN TO before me this 6th day of December, 1988

2-24-89 FEB 24 1989 Louella L. Mullen Notary Public Commission Expires: 1-13-90



CONSERVATION DIVISION Wichita, Kansas