

DEC 0 2001

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

CONSERVATION DIVISION
WICHITA, KS

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-055-20668-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/02

WELL OPERATOR Exxon Mobil Corporation KCC LICENSE # 5208
(owner/company name) (operator's)

ADDRESS PO Box 4358 CITY Houston

STATE Texas ZIP CODE 77210 CONTACT PHONE # () 713-431-1828

LEASE J.H. Burnside "B" Unit WELL# 2 SEC. 7 T. 25S R. 32 (East West)

NW - NW - SW SPOT LOCATION/COOO COUNTY Finney

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 1935 CEMENTED WITH 920 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3069 CEMENTED WITH 335 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Please see attached

ELEVATION 2910' / 2915' T.D. 5150 PSTD 2825 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Please see attached / Per the rules and

regulations of the KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard Lewis PHONE# () 316-544-5534

ADDRESS 200 W. 4th Street City/State Hugoton, KS 67951

PLUGGING CONTRACTOR Sargent & Horton KCC LICENSE # 31151
(company name) (contractor's)

ADDRESS Rt. 1, Box 49BA, Tyrone, KS 73951 PHONE # () 580-854-6515

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12/3/01 AUTHORIZED OPERATOR/AGENT: Colleen Reda
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

EXXONMOBIL Oil Corp
PO Box 4358
Houston, TX 77210-4358

December 12, 2001

Re: JH BURNSIDE B #UT 2 EXT7594
API 15-055-20668-00-01
NWNWSW 7-25S-32W, 2310 FSL 4950 FEL
FINNEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-8888