

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

RECEIVED
STATE CORPORATION COMMISSION

SEP 20 1991

Conservation Division
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-20,202-0000(of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR White & Ellis Drilling, Inc. OPERATOR'S LICENSE NO. 5420 6-92

ADDRESS P. O. Box 48848, Wichita, KS 67201-8848 PHONE # (316) 263-1102

LEASE (FARM) Stapleton WELL NO. 1 WELL LOCATION C SW NW COUNTY Edwards

SEC. 20 TWP. 25S RGE. 16 ~~XXXX~~ (W) TOTAL DEPTH 4480' PLUG BACK TD 4390'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 324' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 4479' CEMENTED WITH 125 SACKS

PERFORATED AT 4354'-4364'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand off bottom to 50' above perforations. Cement w/
5 sacks cement. Recover casing. Pump down top of 8 5/8" 400# cotton seed hulls,

20 sacks Bentonite Gel, 175 sacks cement (60/40 poz 6% Gel) and set 8 5/8" wiper
plug.
(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Russell Baker PHONE # (316) 321-5050

ADDRESS P. O. Box 448, El Dorado, KS 67042

PLUGGING CONTRACTOR Pratt Well Service, Inc. LICENSE NO. 5893 6-92

ADDRESS P. O. Box 847, Pratt, KS 67124 PHONE # (316) 672-2531

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Michael A. Considine
(Operator or Agent)

DATE: September 17, 1991

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Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 23, 1991

White & Ellis Drilling Inc
Box 48848
Wichita KS 67201-8848

Stapleton 1
API 15-047-20,202
C SW NW
Sec. 20-25-16W
Edwards County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760