

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-21162-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brougher Oil, Inc. OPERATORS LICENSE NO. #6393

ADDRESS P.O. Drawer 1367, Great Bend, Ks. 67530 PHONE # (316) 793-5610

LEASE (FARM) Mohler #2 WELL NO. \_\_\_\_\_ WELL LOCATION NE NW NW COUNTY Edwards

SEC. 22 TWP. 25s RGE. 16w (E) or (W) (W) TOTAL DEPTH 4746' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 405' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2" SET AT 4745' CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT 4326', 4332-35', 4382-86', 4392-94'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Joe Brougher RECEIVED  
STATE CORPORATION COMMISSION

PHONE # (316) 793-5610 SEP 19 1984

ADDRESS Great Bend,

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 Wichita, Kansas

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Kelso  
(Operator or Agent)

DATE: Sept. 17, 1984

①

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 2 8 1984

EXPIRES

September 28, 1984

WELL PLUGGING NOTICE

Mohler #2  
NE NW NW  
Sec. 22-25S-16W  
Edwards County

Brougher Oil, Inc.  
P. O. Drawer 1367  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).