STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

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API NUMBER 5-047-20619-00 (This must be listed; if no API	Of the is available, pleas	is well) e note drilling d	completion date.)
LEASE OWNER John Jay Dar	rah, Jr. (# 5088	<u> </u>	·
ADDRESS 405 Century Wichita, Kan	Plaza Bldg. sas, 67202-3296	PHONE #_(<u>()-</u>
LEASE (FARM NAME) Apel "A"		WELL NO. 1	
WELL LOCATION NE NW NW			
COUNTYEdwards			
OIL WELL X GAS WELL	INPUT WELL	SWD WELL	D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? (If not, state reason why)			
DATE AND HOUR PLUGGING IS DESIRED T	O BEGIN immed	iately	·
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: John Jay Darrah, Jr. ADDRESS Wichita, Kansas			
PHONE # ()~	,		
PLUGGING CONTRACTOR _ Ke	lso Casing Pullin	g · LICE	INSE NO. 6050
ADDRESS Box 347 Cha	se, Kansas, 67524	PHONE #_((316) - 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:			
NAME John Jay Darrah, 405 Century Plaza ADDRESS Wichita, Kansas,	Bldg.	PHONE #	()-
AND PAYMENT WILL BE GUARANTEED BY A	HECEIVED SIGNED: ALIGNED: 2-83 BEGEIVED	AGENT. Applicant /or	Saloo Acting Agent
Ç ÇÛ	NSERVATION DIVIDANTE:	8-18-83	,



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONSELL BRIAN J. MOLINE

GOVERNOR
CHALIPMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

NOV 2 5 1983

EXPIRES

State Corporation Commission

CONSERVATION DIVISION

. (Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

August 25, 1983

WELL PLUGGING NOTICE

Apel "A" #1
NE NW NW SEC. 21-25-16w
Edwards Co., Ks.
4410'
Kelso Casing Pulling

John Jay Darrah, Jr. 405 Century Plaza Bldg. Wichita, Ks. 67202-3296

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1