

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-20,741-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Zenith Drilling Corporation OPERATORS LICENSE NO. 5141  
ADDRESS 505 Fourth Financial Center  
Wichita, Kansas 67202 PHONE # (316) 265-6697

LEASE (FARM) Brown WELL NO. 1-C WELL LOCATION NE-NE-NE COUNTY Edwards  
SEC. 20 TWP. 25 RGE. 16 (X) or (W) TOTAL DEPTH 4490 PLUG BACK TO NA

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. NA  
SURFACE CASING SIZE 8 5/8 SET AT 299 CEMENTED WITH 275 SACKS  
Production CASING SIZE 4 1/2 SET AT 4488 CEMENTED WITH 125 SACKS  
PERFORATED AT 4411-18

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No-Drilled Before  
(If not, explain) This was A requirement

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Hazlip PHONE # (316) 672-5163

ADDRESS 209 S. Pine, Pratt, Ks. 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Bill  
(Operator or Agent)

DATE: August 15, 1984

8-17-84  
RECEIVED  
STATE CORPORATION COMMISSION  
AUG 17 1984  
CONSERVATION DIVISION  
Wichita, Kansas

①

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH McCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 20 1984

EXPIRES

August 20, 1984

WELL PLUGGING NOTICE

Brown #1-6  
NE NE NE  
Sec. 20-25S-16W  
Edwards County

Zenith Drilling Corporation  
505 Fourth Financial Center  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).