

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM ~~CP-1~~  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and file ONE COPY)

API # 15-057-20,532-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR A. L. Abercrombie, Inc. KCC LICENSE # \_\_\_\_\_  
(owner/company name) (operator's)

ADDRESS 150 N. Main, Suite 801 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-1841

LEASE Herrman "C" WELL# \_\_\_\_\_ SEC. 25 T. 25S R. 21 (~~XXX~~/West)

-100'S NE - NE SPOT LOCATION/QQQQ COUNTY Ford

\_\_\_\_\_ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

\_\_\_\_\_ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ DRA X SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 756.0' CEMENTED WITH 325 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 2278'/2283' T.D. 4850 PSTD 4861 ANHYDRITE DEPTH \_\_\_\_\_  
(G.D./K.E.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Fill with heavy mud; 1st plug at 1420' with 50 sks, 2nd plug

at 780' with 50 sks, 3rd plug at 40' with 10 sks, 15 sks rathole, 10 sks mousehole,

total 135 sks 60/40 posmix, 6% gel.

(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACC-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William Craig PHONE# (316) 262-1841

ADDRESS 150 N. Main, Suite 801 City/State Wichita, Ks. 67202

PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684

ADDRESS 150 N. Main, Ste 801, Wichita, Ks. 67202 PHONE # (316) 262-1841  
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 02-16-95 @ 11:00 a.m. 2-28-95

PAYMENT OF THE PLUGGING FEE (K.S.A. 55-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 02-24-95 AUTHORIZED OPERATOR/AGENT: Jack K. Wharton

(signature) Vice President